

# The Baptist Record

"THY KINGDOM COME"

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## STATE B. T. U. CONVENTION

Vicksburg, November 24-26, 1937

Walton E. Lee

The Biennial Baptist Training Union Convention was held in the First Baptist Church of Vicksburg, the first session on Wednesday night, Nov. 24, at 7:00 o'clock.

Mr. Jack Perkins of Clarke Memorial College led the host of young people in singing "To the Work" and "More Like the Master" and Mrs. David Barnhill, Pelahatchie, in a "Chalk Talk" depicted in a most impressive way the truth expressed in "The Ninety and Nine" while Bro. C. O. Estes, Morton, was singing the song. "Wonderful Jesus" was sweetly rendered by a quartette from Hillman College. D. A. McCall, Philadelphia, led in prayer.

In the president's address brother Chester Swor pitched the convention on a very high note, when he impressed upon the host of young people the essential thing in not only B. T. U. work but in all Christian activity. In the accomplishment of the task in young people's work the essential thing is not necessarily a college education, not in the power of intellectual attainment, not the ability to make large gifts but completely surrendered hearts and talents, emphasized brother Swor. Whatever we may be able to do, be it ever so small or seemingly insignificant if it is all we can do, that we must be willing to do. The young people were challenged to find out what it is they are able to do then do it well.

"The Place of the Youth in the World today," was discussed by brother F. H. Leavell of Nashville, the Southwide student secretary. It was shown that the problems of the different nations of the world when great issues were involved have been solved by some youth in these nations whom God seemed to raise up. Interesting examples of these were cited. It was declared that the world is now in a fearful state and the hope of relief is not in the older people but in the youth. A number of the moral issues before the American people such as Prohibition, the Race question, cheating on examinations in the schools, were mentioned, the settlement of which must be by the young people. The need of the world is leadership, Christian leadership, and this must come from the youth. Each one has a talent and the young men and women are urged to find that talent and consecrate it to God to be used in the solving of the world's problems.

A closing devotional was brought by brother W. A. Bell of Ruleville, the convention's pastor, after which Stewart McRaney of Collins led the convention to silent meditation and prayer as he played on his violin.

### Second Day—Thanksgiving Day—Morning

The day opened with a Thanksgiving service consisting of songs, prayer and a brief message by the president. This was followed by a message from brother D. A. McCall on "Christ on Continents Afar." Brother McCall has recently had a trip around the world and the message today was a depicting of conditions in other lands from a religious standpoint. These were presented in a most interesting and forceful way and those who came at the early hour—eight o'clock—were greatly inspired.

### Conferences:

Following the early Thanksgiving service the assembly broke up into conferences on the work in the different departments. These conferences were directed by the following leaders:

Story Hour and Juniors: Misses Lucy Carleton Wilds of Oxford and Carolyn Madison of Philadelphia; Intermediates, Miss Ruth Roach of McComb and Mrs. R. E. Morgan of Jackson; Seniors, Mr. A. W. Talbert, Jackson; Adults, Dr. Clay I. Hudson of the Sunday School Board in Nashville; General Officers, Mr. Geo. Elam, the state B. T. U. secretary of New Mexico. The way the young people poured out of the conference rooms back into the auditorium indicated that all were well attended and a spirit of interest and earnestness pervaded.

An address was made by Dr. Clay Hudson on "Present Leadership Demands Adult Training." Dr. Hudson emphasized that if we are to have efficient leaders in the work there must be training. Not until within recent years in the young people's work was there any special training for the adults, but realizing the need of this as well as among the younger members of the churches work along this line was begun and the name of the organization was changed from Baptist Young People's Union work to Baptist Training Union work which implies that the training is now not restricted to any age but is designed to reach the old as well as the young. Dr. Hudson is at the head of this department of the Sunday School Board and his conference work and addresses appeal especially to the older Christians in the convention.

### College Hour.

This proved one of the most interesting and helpful hours of the entire program. Representatives from our three colleges were present and spoke on the religious training and activities in these schools. Miss Jimmie Reese of Woman's College spoke on "Why I Go To College," assigning several reasons for going.

(1) In order that I might develop myself along all lines, mentally, morally and spiritually! (2) that I may be able to cope with the problems of life and to present my life as a means of making the world better in the most effective way.

Mr. T. C. Clark representing Mississippi College spoke on the emphasis that is being placed on religion on the campus of that great institution.

"Student Volunteer Service" was discussed by Miss Mary Beth Lasseter of Blue Mountain. It was a recital of some of the things the students in the colleges have accomplished in their service in the summer vacation periods.

Hillman College was represented by a quartette whose musical numbers were listened to with delight and added much to the interest of the convention.

Dr. F. H. Leavell followed these college discussions with the second of his messages on "Southern Baptists Awake to Youth Values."

The following committees were announced by the president:

On Nominations: Brother C. O. Estes, Mrs. Dunn and brother J. B. Flowers.

On Resolutions: Brother Kermit Cofer, Miss Miriam Daffin and Brother A. W. Talbert.

After the devotional led by brother W. A. Bell and the violin meditation by Stewart McRaney the session closed.

In the lunch hour a general banquet was held in the interest of Ridgecrest and it was designated as the "Ridgecrest Hour." "A good time was had by all."

### Second Day—Afternoon Session

Some familiar songs by the congregation, led by brother Jack Perkins and a xylophone trio composed the musical program at the opening of this session.

The Baptist Record's interest was well looked after in this assembly of young people and young people's leaders by brother A. L. Goodrich. The young people were urged to go back home and further the circulation and reading of the Baptist Record as a means of giving stimulus to all phases of the work of the church.

### The Sunday School Board Hour.

It was fitting that the Southern Baptist Sunday School Board at Nashville should have a large place and a good hour on the program of this convention since the work, in the interest of which this convention is held, is fostered by the board in cooperation with the State Board.

The Baptist Book Store in Jackson, which is one of a number owned and operated by the Sunday School Board under the management of Mrs. O. M. Jones, had a splendid exhibit in another part of the building in which the convention was meeting and Mrs. Jones presented some of the choice books in the different kinds of literature on sale by the store by having some of the select young people give a review of the book. It was a splendid advertisement.

The address of Dr. T. L. Holcomb, the executive secretary of the board on "Answering the Macedonian Call," was a high hour in the proceedings.

The president read a telegram of greeting from the Tennessee B. T. U. Convention meeting in Memphis at this time. This was in response to one ordered sent them by the secretary last night along with several others to other states.

This session broke up into sectional conferences as those in the morning.

In the afternoon intermission a banquet was held for the leaders in the work in the Vicksburg Hotel which was attended by about one hundred and twenty-five.

### Second Day—Evening Session

Following the singing of a number of songs a period of meditation was engaged in, led by the president.

This being Thanksgiving day, the president suggested that it would be befitting to give opportunity for a free will offering to be divided between the Baptist Orphanage in Jackson and the Rescue Mission work in New Orleans. This was done.

Mr. Rufus Broadway of Jackson delighted the great crowd of this session by rendering "Rock of Ages" as a trombone solo.

Mrs. David Barnhill brought her second chalk talk, beautifully presenting the truth of "Let the Lower Lights Be Burning," while the tune of the old song was rendered on a handsaw by brother C. O. Estes.

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# PROCEEDINGS OF THE MISSISSIPPI BAPTIST CONVENTION, NOV. 16-18, 1937

J. L. Boyd

(Continued from last week)

## Second Day—Morning Session

The report of the Baptist Hospital, Jackson, Miss., was presented by Mrs. Karenza Gilfoy, superintendent, which revealed that 6,873 patients had received treatment; charity and free work amounted to \$56,813.39. Included in this is \$2,974.60 for the three orphanages of Jackson. The Hospital is paying all running expenses, and the principal and interest on outstanding bonds as they fall due. Unsolicited gifts have amounted to \$1,500.00 as memorials, and on Oct. 22, 1937, Mr. and Mrs. S. E. Lackey of Forest donated \$5,000.00 to finish the new annex which will be ready for use shortly. This is a very commendable record for the year.

Dr. W. T. Lowrey made a report on the Baptist Memorial Hospital at Memphis in which Mississippi Baptists hold a third interest, together with the Baptists of Tennessee and Arkansas. Patients treated, nearly 15,000, and 25% of these were charity which amounted to more than \$2,000,000.00. The Hospital is being enlarged, which will be paid for out of income from the operations of the institutions, and will make this Hospital one of the largest of its kind in the United States, and the largest Baptist hospital in the world. Rev. A. U. Boone is the chaplain, giving his full time to this work. Mr. A. E. Jennings is the chief promoter of this institution from its beginning, who has proven a genius for this sort of thing.

The report of the Baptist Orphanage, Jackson, was brought by the superintendent, W. G. Mize, which showed 176 children in the home at present; 117 had been received in the year and 127 had been placed in good homes over the state; or a total number assisted this year of 420 children. The financial statement shows \$2,006.87 balance in the bank at the beginning of the year; cash received from all sources \$33,526.89; paid out \$25,526.89; and a balance in the bank at present of \$9,768.45. Mr. Mize is the business manager and superintendent, and no speech-maker, so Mrs. Mize was asked to speak to the report, which she did to the delight of all present, closing her remarks with this original poem: "Build there a home where men may grow, And in their lives bless this human world below; Build there a home where women may grow, And in their faithful stewardship the will of the Master know."

Due to the fact that \$32,000.00 has been spent within the past few years on repairs on the old buildings and they are even yet unsafe for the housing of these little ones, the Board of Trustees ask that a building program be launched. The old buildings have been condemned and must be demolished. One unit has already been started, the nursery, and will be ready for occupancy shortly and paid for when completed. The superintendent's home and school building will be retained, but reconditioned, and five new buildings, of the dormitory-cottage type to accommodate from 30 to 35 children each with a matron and the whole to take care of 250 to 300 children. The whole outlay will cost approximately \$150,000. The Convention authorized the management to proceed immediately with the undertaking, and urge all Mississippi Baptists to support the movement with the necessary funds. The attitude toward the Orphanage has changed completely in the last few years, declared the superintendent, and the outlook is brighter than ever before. The affairs are run on strictly business basis and the internal relations seem to indicate that happiness and contentment prevail among the children and corp of workers.

The Old Ministers' Relief report, presented by C. J. Olander, shows that 56 are on the roll; 30 ministers and 26 widows, receiving from \$3.00 to \$5.00 per month each. Amount appropriated in the year, \$2,566.00. This, truly, is unworthy of our Baptist people for those who have served through the years for incomes too meager to

lay aside a sufficiency in their declining years. A more liberal support of the Cooperative Program will mean more for these old soldiers of the cross. It is recommended that a "Fellowship Offering" be taken at least once a year at the time of the observance of the Lord's Supper by the churches and sent to Dr. Gunter to be added to that from the Relief Board. If our churches would do this, it would mean much for these dear servants of our Lord.

Dr. P. I. Lipsey read the report on Prohibition which indicated that some progress is being made toward recovery, but "there is hard work ahead." The work of the Anti-Saloon League, Rev. N. S. Jackson, as superintendent for Mississippi and B. C. Coulter his assistant. It was recommended that the Convention call on our senators and representatives in Congress to advocate such legislation as will deliver us from the public scandal of allowing the Federal Government to license the sale of liquor when it is in violation of the state laws.

Report on Mississippi College was presented by the president, Dr. D. M. Nelson, which shows 97 having graduated last session; 90% of all students participate in some religious activities. Total endowment, \$633,040.95, and property valued at \$635,567.26. Current debt reduced from \$52,311.14 to \$44,120.87. And the college has attained the highest rating given by the American Association of Colleges in the United States and Canada.

Blue Mountain College's report was presented by the president, Dr. Lawrence T. Lowrey, showing present enrollment at 291 from 61 counties of the state and 14 other states and several from outside the United States. Total endowment at \$302,105.07; property valued at \$488,382.26; and current debt reduced from \$56,583.31 to 54,493.97. The college was granted another year to complete its endowment to \$500,000.00, required by the Southern Association of Colleges for a standard four-year college.

The Mississippi Woman's College report was presented by the president, W. E. Holcomb, who introduced the college quartette who sang sweetly, "Take Me, Oh Lord." The report showed that the present enrollment was 110, which decrease was attributed to the college being on probation of the Southern Association of Colleges and Secondary Schools. Total endowment stands at \$299,792.74; and property valued at \$416,901.86. The campaign for endowment funds had reached \$162,000.00 of the \$200,000.00 necessary for a standard four-year college. A request was made for more time to complete the campaign. The matter was referred to the Education Commission to report back to the Convention tomorrow morning at 8:20 o'clock as a special order.

The Clarke Memorial College report was read by W. L. McMullan of Newton.

The property of Clarke College was leased to W. L. McMullan of Newton, Mississippi, for a period of five years beginning June 1st, 1937, for school purposes only.

The present administration is endeavoring to operate Clarke College in accord with Baptist polity and the wishes of Mississippi Baptists. Our aim is reached in this so far as conditions will permit.

This session opened September 7th, 1937, with an enrollment to date of 106, which is an increase over the previous session. We now have 100 in daily attendance.

One member has been added to the faculty this year.

The plant is being kept in as fair state of repair as possible with the present income. The following improvements have been made this year: Administration building reroofed, interior of boys' dormitory repainted, shower baths installed in girls' dormitory. The roof of Scanlan Home was damaged by fire and with the insurance collected thereon were able to reroof it. The Ministerial Cottages are kept in a fair state of repair with assistance from counties and individuals owning them.

The buildings are kept insured for \$20,000 fire and \$20,000 tornado insurance as prescribed by

the Convention.

Respectfully submitted,

W. L. McMullan

Adjourned for lunch with prayer led by E. S. Flynt of Handsboro.

## Second Day—Afternoon Session

The song leader lead in the singing of "Footprints of Jesus" and "He Leadeth Me," and Rev. W. W. Grafton of the Immanuel Church, Hattiesburg, sang a special number, "Jesus Took My Burden"; led in prayer by J. A. Taylor of Brookhaven.

Final report of the Committee on Arrangements for the Centennial Session last year was made by the secretary-treasurer, J. L. Boyd, which showed all bills paid for memorials and markers, etc., with no balance.

The annual report of the Historical Research Committee, created in 1926, was read by Secretary-Treasurer J. L. Boyd, which revealed that progress was being made in completing the files of associational minutes, labelling and cataloging and preserving all historical data of our denomination in the state, with \$7.00 balance in the treasury. At the suggestion of the committee, the committee was dissolved in view of organization of a Mississippi Baptist Historical Society whose purpose it is to more efficiently and adequately do the work set out by the committee, and the balance of funds transferred to the treasury of the society.

Dr. P. I. Lipsey and A. L. Goodrich spoke to the report on the Baptist Record, which showed that the subscription list had increased to 12,101, an increase of 3,182 over last year. The EVERY FAMILY PLAN was urged as the most effective means of enlarging the circulation. Of the 599 Baptist preachers in the state, 390 are subscribers to the Baptist Record. It ought to be 100% with the preachers, and a greater per cent of the homes of our people. "Ask the folks, they'll subscribe."

The B. T. U. report, read by the state secretary, Auber J. Wilds, shows 2,100 Unions in the state, with 8,835 awards given the past year. This year rounds out the twentieth year of brother Wilds in this capacity, and the records show that in 1918 there were 130 Unions and 400 awards. Yet with this marvelous progress, 53% of the Baptist churches in Mississippi have no B. Y. P. U.'s. Much yet needs to be done.

Rev. Bryan Simmons, state evangelist, made a report of his work, urging a more extensive and intensive evangelism in the neglected places. He has preached 369 times, delivered 122 addresses, secured nine subscriptions to the Baptist Record, had 95 additions by baptism and 53 by letter. Rev. C. C. Carraway, in the Delta, employed jointly by the Convention Board and the Deer Creek Association, preached 224 sermons, 111 addresses, 12 subscriptions to the Baptist Record, 50 additions by baptism and 22 by letter.

The report of the Sunday School Department was presented by Acting Secretary E. C. Williams, in the absence of brother J. E. Byrd who had gone home to his reward on October 21 last. Brother Williams spoke tenderly of brother Byrd's marvelous work at the head of this department for almost thirty-four years, saying "As a teacher, preacher (though not ordained), layman, soul winner, organizer, promoter, citizen, he had but few equals." Great advance had been made in Sunday school work in the past year. The daily vacation Bible schools increased 100% over 1936, and other features of the work showed marked gains. An increase in the corps of workers was noted in the person of John A. Farmer of Enterprise.

The Convention voted to continue the salary of brother Byrd to Mrs. Byrd for the remainder of the year as a token of esteem, inasmuch as this amount had already been appropriated last December by the Board.

The Convention voted that Jackson be the regularly fixed meeting place for its annual sessions and that we go on the pay plan from this time forth.

The Ministerial Education Board's report was read by Dr. M. O. Patterson of Clinton which



showed that there are 79 ministerial students in Mississippi College, of whom 18 are married; and this is the largest number in twenty-five years. Cliff Hall is operated for the unmarried preachers at great saving, presided over by a matron. Assistance is given to all so far as funds are available. Much more is needed for these and others who would be in training, if help could be provided.

Dr. E. F. Haight brought greetings from the Baptist Bible Institute of New Orleans. He announced a 40% increase in enrollment over last year. In their missionary work from 200 to 400 conversions are reported as a result of the activities of the students each month in and around the Crescent City.

Dr. Marston of the Southwestern Seminary at Fort Worth, Texas, spoke for that institution. The present enrollment is 482, which is 60 more than last year. A very encouraging report is made of the recent enlargement of the endowment by large gifts of interested individuals in the form of lands, etc., some of which have producing oil wells. The future is very bright and the outlook encouraging.

Dr. J. B. Weatherspoon of Louisville, Ky., brought greetings from the Southern Baptist Seminary, which enrolls only preachers. Some of the wives of preachers are permitted to take the work in classes, but not given degrees. There are 38 young preachers from Mississippi this year, 12 of whom are married. Emphasis is placed on education and preaching and the motto of the Seminary is "Rightly Dividing the Word of Truth." "We want scholars," said the speaker, "but scholars with souls aflame with a passion for the souls of lost men. . . . In every generation the greatest preacher in the world ought to come from among Baptists."

Adjourned with prayer led by Rev. J. S. Riser of Blue Mountain.

#### Second Day—Evening Session

"Come Thou Fount" was announced and sung very heartily by the great gathering assembled to hear the reports on Home and Foreign Missions. Lead in prayer by Rev. Fred E. Smith of Greenville. The Choral Club of Clarke College was presented and rendered in a very effective manner, "When I Survey the Wondrous Cross" and "Have Thine Own Way, Lord," under the direction of their director, Prof. Jack Perkins.

Miss Fannie Traylor, corresponding secretary of the Woman's Missionary Union in Mississippi, brought the report on woman's work which tells of 696 churches which have 1,237 organizations in Mississippi. Last December the Lottie Moon Christmas offering amounted to \$14,827.15 for Foreign Missions and in March the Annie W. Armstrong offering for Home Missions amounted to \$9,735.00, and in September of 1936 the Margaret Lackey offering for State Missions totaled \$7,109.00. The women have 1,958 individual members in the Five Thousand Club and 513 memberships by societies, circles or smaller groups. An equal effort is being made to share in the 100,000 Club for South-wide debts. Plans are being made for the Golden Jubilee year next May, and a 10% increase in membership is the goal and a 10% increase in cooperative gifts for the year.

The 100,000 Club was spoken to by Dr. H. C. Bass of Meridian.

The Home Mission report, presented by W. A. Hewitt of Jackson, shows 640 stations, increase of 34, and operating on cash basis. Total income for year, \$443,455.00, an increase of \$46,291.00 over last year; of this amount \$113,981.00 came from the W. M. U.'s Annie W. Armstrong offering. Debts reduced by \$108,313.00. Rev. Lucian Smith of Louisiana spoke, who is a product of home missions in that State. "I was reared in South Louisiana where everybody is religious, but the Bible is an unknown book. . . . I was religious but not saved, religious but without knowledge of Christ in my heart." It was indeed a stirring address of a soul aflame for the souls of lost men.

Woman's College quartet sang very effectively, "When I Survey the Wondrous Cross." And by

request, the Clarke College group rendered "When the Saints Go Marching In."

The Foreign Mission report was read by Dr. J. D. Franks of Columbus, state member of the Foreign Mission Board, who introduced Dr. H. H. Muirhead, returned missionary from Mexico.

Total receipts of the board, \$959,794.74 from the states, and all other gifts and incomes, \$80,779.83, making a total of \$1,040,574.57. The debts of the Board have been reduced from \$1,110,000 in 1933 to \$367,500.00 in 1937, and the banks have reduced the interest rate from 6% to 4%. The Lottie Moon offering of 1936 was \$175,000. We have now 415 active missionaries, 57 emeritus missionaries on pensions, who have broken in health from age and hardships of service. Distressful circumstances now obtain in China due to the Sino-Japanese war, and the aged, women and children of our missionaries are being brought home at considerable expense. We need special gifts to take care of this extra expense.

A committee on Bible study in our state schools was created, composed by Frank M. Purser of Oxford; R. B. Gunter of Jackson; M. O. Patterson of Clinton; W. C. Tyler of Blue Mountain; and J. D. Ray of Starkville.

The committee on nominations made report through its chairman, J. S. Riser, which list is found elsewhere in the Baptist Record.

Adjourned with prayer led by C. J. Olander of Morgan City.

#### Third Day—Morning Session

Thursday dawned cold, but sunshiny, and the special order set for 8:20 o'clock was that of the report of the Education Commission with reference to Woman's College's probationary state and the completion of her endowment campaign. This was the strategic hour of the whole Convention, to which we had been moving, not for the time of this sitting of the Convention, but for many months. Two hundred and fifty thousand Mississippi Baptists were looking this way, awaiting with bated breath the decision of this hour by the messengers present.

The time set for opening this session was set one hour earlier than the regular time of convening in order to give ample time for deliberation. But the messengers were up and out early, breakfasting and wending their way to the place of meeting. When the gavel fell for order at 8:00 o'clock, the auditorium of the church was well filled. There was a tenseness in the atmosphere, but a marked feeling of prayer prevailed. Preliminaries of reading of the journal, songs and prayer were dispensed with in a manner of unusual solemnity. For every one felt that history was in the making, and that they were to determine at this time the destiny of one of our beloved institutions.

Dr. J. D. Franks of Columbus came forward and read the report and recommendations of the Education Commission, and concluded by saying, "The Convention is now facing squarely the alternative of either closing the college no later than December 31 of this year, or of giving the institution financial assistance which she cannot provide for herself." What shall we do? What course shall we take? These were the questions confronting the Convention and Mississippi Baptists.

The recommendations were in substance as follows: (1) That the Convention authorize and instruct the Education Commission to set up an interest bearing credit device of \$50,000.00 without due date at 5% interest, and non-negotiable, in favor of the college which will in effect complete her endowment to \$500,000.00 required to take her off probation; (2) That a note of \$20,000.00 also be made by the commission by authority of the Convention in favor of the college for her to complete this session of school. (3) That the administration of the college be instructed to prosecute the campaign for endowment till it is completed by cash and bonafide subscriptions or notes, and that all such be applied on the payment of the \$50,000.00 credit device above provided, from this time on till it is paid out.

A prolonged discussion ensued, interspersed

with earnest prayer, asking and answering of many and varied questions to clear up the situation. And at the conclusion of an unlimited but harmonious debate the question was put at about 1:00 p. m. and the Convention voted by a large majority to indorse the recommendations of the Education Commission, which were the urgent requests of the Board of Trustees of the college.

The college is saved and given a new lease on life, and it remains for Mississippi Baptists, from one end of the state to the other, to rally to the assistance of this much needed institution, and the only one in the deep south of Mississippi, to secure the necessary students to enable her to stay in the field of Christian education.

The secretary of the Convention announced that 395 messengers had enrolled this year as compared to 398 last year at the Centennial session.

The committee on Time and Preacher reported, through its chairman, Rev. J. B. Parker of Ripley, as follows: Time—Nov. 15-17, 1938; Place—First Baptist Church, Jackson; Preacher—Rev. Jewell H. Kyzar of Drew; Alternate—Rev. L. W. Ferrell, Jackson. Adopted.

The Woman's College quartet was asked to sing, "What a Friend We Have in Jesus," which they did very fervently and effectively. Dr. Frank Moody Purser, president of the Convention, led in the closing prayer, that we all go home and summon all our people to move unitedly forward in the great tasks set out for ourselves for the coming year, which brought to a close one of the most epochal and harmonious sessions of our Convention in this generation.

#### RUMANIA: MUDDLE OR INTRIGUE? BAPTIST CHURCHES BEING CLOSED

The ways of administration in Rumania are perplexing in the extreme.

At the end of last week we received from Dr. Rushbrooke and set in type the announcement that the Cultus Ministry had postponed for two months the closing of the Baptist churches, and had announced this decision through the newspapers.

Just before we go to press, the report arrives from Bukarest that, apparently owing to the failure of the Cultus Ministry to inform the Ministry of the Interior (which controls the police) of its change of plan, the churches are after all being closed. In how many cases this has happened, we do not yet know, and we refrain from a hasty judgment.

Our hope, on learning of the postponement, was that the interval would bring a change of policy. The Oxford Conference, which included five delegates from the Rumanian Orthodox Church, officially certified by the Patriarch, has issued its report, from which we quote an important passage:

"In a state which is Christian by profession it is self-evident that the church should be free to the fullest extent to fulfill its function. It should also be evident that where, in such a state, there are majority and minority churches, the same essential liberty to carry out the church's function should be enjoyed by minorities as well as by the majority. All churches should renounce the use of the coercive power of the state in matters of religion. Membership in a minority church should not be a reason for denying full civil and political equality."

The natural inference from the postponement would be that the Rumanian Church and government are seeking to bring their policy into line with these principles.

Now we are confronted by perplexing questions:

(1) It is the case that the Cultus Ministry failed to give notice in proper form to the Ministry of the Interior, which had already issued instructions for the closing of the churches?

(2) If so, was the omission an oversight or due to some intrigue?

(3) Has the Ministry of the Interior failed to

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# EDITORIALS

Southern Baptist editors will hold their annual mid-winter conference in Memphis in January, the guests of Baptist Memorial Hospital.

The next meeting of the Louisiana Convention is appointed to meet in Hammond, with W. W. Hamilton to preach the sermon, R. Houston Smith alternate.

Pastor E. S. Flynt is enlisting his people down in the coast country. Before he went there he put the Record into all his church homes and he is working along the same line now.

Louisiana College (Baptist) has a five year program with these aims in mind: 1,000 students, new dormitory for men, another for women, fine arts building, dining hall, adequate endowment.

The church at Gallman has called Rev. E. F. Graeser for one Sunday. He continues as assistant pastor at Hazlehurst which is only five miles away. He will be remembered as one of the Orphanage staff for several years.

A Correction: On the Rankin County chart which was given out at the association meeting \$6.50 was credited to Mt. Pisgah Church for the Cooperative Program. This should have been credited to Mizpah Church in Rankin County.

Dr. J. F. Carter of Newton has been called to Cordova, Tenn., succeeding Rev. Fred Varner. He is an excellent preacher, student and Bible teacher. We regret to lose him from Mississippi, and hope the Tennessee brethren will treat him right.

Mississippi Conference of the M. E. Church, South, recently voted to close Whitworth College after over 80 years of history. President Wingfield opposed this all the way through but when it was determined, accepted the action in good spirit and said, "To me the voice of the church is the voice of God."

Speaking at the Louisiana Convention about the Baptist Bible Institute, President W. W. Hamilton said: "Some new mission work is being done this year. Services are being held each week for the taxicab drivers of New Orleans; a new French mission has been opened below Canal Street; a Negro theological seminary managed by the Baptists of New Orleans has been launched; school for Chinese is being taught by Misses Moonbeam Tong and Miss Cheung."

On Wednesday, November 24, Mrs. M. J. Hodge celebrated her 86th birthday, in the home of her son-in-law and daughter, Mr. and Mrs. J. H. Jarman of Long Beach, Miss. She is the mother of Rev. G. C. Hodge, the pastor of First Baptist Church, Biloxi, Miss. There were about forty guests in this hospital home of Deacon Jarman. Not only a wonderful dinner was served, but many lovely gifts and expressions of affection were sent this mother in Israel.

Superintendent W. G. Mize and Mrs. Mize out at the Baptist Orphanage were almost walking on air Friday when we ran out to see how they fared during the Thanksgiving season. And when we saw what we saw we knew the reason why, and obeyed the scripture which says, "Rejoice with them that do rejoice." Carloads of things had come in from all over the state and they were using the school holiday by having the boys stow away what was being brought in. Some of the business firms had loaned their trucks to help haul the things up from the freight depot. We took a peek into the commissary and shelves on shelves in racks after racks were being filled with good things that the people all over Mississippi had sent in. We were not surprised when we heard that many things were marked from the W. M. S. at Blank. The things were sorted and stored according to their contents and labeled accordingly. On one side were things to eat and on the other, things to wear. The matrons were busy and the boys were helping and everybody was glad. Mrs. Mize conducted us through the new nursery building, now nearing completion, which seemed perfect in all its appointments. Surely the favor of God is on these people and the folks throughout the state are giving them most cordial support.

The Christian Index of Georgia reports President Neff of Baylor University, as saying that Baylor has 2,000 students, none of whom smokes cigarettes or drinks whiskey. Did you get that right, brother Gilbert.

Our office was brightened by a brief visit a few days ago from Rev. Roy C. Chandler, pastor at Fayette, Ala. He is one of the Mississippians whose labors the Lord blesses in another state. He came to Jackson to officiate at the marriage of a niece.

Pastor C. E. Hendrick of Oak Grove Church, Near Meridian, has a happy Thanksgiving. Among other blessings his church presented him with a tailor-made suit, hat, shoes, hose, handkerchief and purse. The presentation was by W. H. Hubbard. Other speakers were Miss Nannie David and Rev. W. B. Abell, and of course the pastor.

Rev. Martin J. Gilbert is doing good work in Louisiana as he did in Mississippi. His address is Bogalusa, Route 1. His churches are Isabel and Banner Creek. The people are building an eight room parsonage. The Sunday school tied for the attendance banner at the parish convention.

The Home Coming at Mississippi College Nov. 20 brought together a large group of old friends. The music by the college people was all that could be asked, and the speeches by the Fall Orators were creditable to the college. The dinner at the college hall furnished a great opportunity for fellowship. In the afternoon the crowd went to Jackson for the foot ball game and enjoyed seeing Mississippi College wallop Millsaps 12-0.

The Baptist Book Store probably never had so attractive an exhibit as the one at Philadelphia. And business was good. The Book Store in Jackson is one of the beauty spots of the city. The Christmas spirit is in evidence. People are showing fine judgment in getting books to give as Christmas presents. If you come to Jackson, don't miss seeing the Baptist Book Store. And if you don't come to Jackson you may write for what you want. Mrs. Jones, the manager, will treat you fairly and graciously.

Last Sunday the Collins Baptist Church voted to go to full time for next year and adopted a budget to take care of the enlarged program. The budget contains an item to place the Record in every home. Rev. W. L. Day presides over this flock and does it in a way that challenges those who are in earnest about their religion to do their best. He wants every one to share in the glorious privilege of working with and for the Master. Long may his kind live and multiply in this great country of ours! We need an army of them.

Many pastors are hesitant about asking their churches to provide old age security for them, as it is done by our Relief and Annuity Board in Dallas. Pastors are generally busy looking after other people and do not take time out to make provision for their old age. It would not be amiss for the churches to take the initiative in this matter. We know one good pastor in North Carolina who plainly told his people that he did not wish to be on their hands when he got old and unable to care for himself. And he told them the best way to prevent this was for the church to take out an old age policy for the pastor. And they did it.

Many Baptist churches have placed a 3% provision—that is 3% of the monthly salaries of their pastors in their annual budgets to match a like payment by their pastors in order that they might join with them in providing against old age or disability dependency through the AGE SECURITY PLAN OF THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION. Do you want to investigate this matter? Do you want your church to do the Christian thing by its pastor? Do you want free literature concerning it? Will you think and pray about it and bring it to the attention of your budget committee or deacons? Write Thomas J. Watts, Executive Secretary, 2002 Tower Petroleum Building, Dallas, Texas.

Rev. T. W. Talkington has begun his work as pastor at Sumrall and Bassfield and has had a cordial reception.

Jno. L. Lewis, head of the C.I.O., is said to draw a salary of \$25,000 a year. He's getting into the class of presidents of insurance companies, utility companies and railroad magnates.

The Convention Board will meet in its annual session at First Church, Jackson, Dec. 7-8. There has been no more important meeting of the Board possibly in all its history. May we ask that all our people will pray earnestly for God's direction and blessing on their labors.

Good news comes from Dr. H. M. King who underwent an operation in the Baptist Hospital in Memphis. He is much improved and the doctors believe may be able to come home in another week, with the prospect of assuming some of his duties shortly.

Pastor C. Z. Holland reports that the Canton First Church has made out a budget one-third bigger than last year, including twice as much for the Cooperative Program. The Baptist Record is also included in the budget recommended to the church. A fine spirit prevails among the membership, and the congregations are excellent.

At the Louisiana Convention J. O. Fogleman preached the sermon on the text, "In the midst of the seven candlesticks one like unto the Son of Man." V. L. McKee preached the doctrinal sermon. The Baptist Message says, "The three things accomplished by this Convention that probably stand out above everything else are: Adoption of the 1938 Unified Budget; Plans for a state-wide evangelistic campaign with a state evangelist; and the five year program for Louisiana College."

There died recently in Colorado Springs, Colo., a colored man who had in boyhood been a slave of Jefferson Davis on his plantation between Vicksburg and Natchez. Frank Luper stayed with the family of Mr. Davis and went in after years with them to Colorado, where he was a well known figure as a door man at one of the best known hotels for more than twenty-five years. He was held in high esteem by all who knew him. His picture and a story of his life appeared in the Colorado Springs paper shortly after his death.

At the Georgia Baptist Convention Aquila Chamlee was re-elected president and B. D. Ragsdale was elected secretary for the forty-third time. W. A. Knight preached the sermon. The executive secretary reported increase in Cooperative Program receipts. The budget for next year is nearly \$200,000, 65% of which is kept in Georgia and 35% given to southwide objects. A committee was appointed to secure if possible an hour over an Atlanta broadcasting station for Georgia Baptists. Georgia Baptists are fourth in the number of members of the 100,000 Club, and second in the amount paid into this fund.

The Alabama Baptist Convention elected H. L. Anderton as president. He is a layman of Birmingham who has been active in the prohibition fight. He succeeds Dr. L. L. Gwaltney. Dr. L. E. Barton was chairman of the program committee. The sermon was by E. W. Hagood. H. R. Denham had charge of the singing. The Convention authorized a ten per cent increase in the Cooperative Program. Their funds are divided 55% for state objects and 45% for southwide objects. They will have a campaign in January and February for the 100,000 Club, and to get the people to tithe. Howard College was promised a \$12,750.00 supplement for support fund because of free tuition to this amount given ministerial students; also a movement was started to raise \$250,000 for the college to enable it to pay off accrued obligations. Later a recommendation was adopted requiring that ministerial students, beginning 1938-1939 to pay at least one-half the required tuition fee. (In Mississippi College they pay in full.) The Convention next year goes to Gadsden where L. O. Leavell is pastor and A. J. Dickenson is to preach the sermon. The Convention authorized a Baptist Foundation to preserve endowment funds.

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## Convention Board Department

R. B. GUNTER, *Cor. Sec'y.*

### STATE CONVENTION BOARD MEETING

The Convention Board has been called to meet Tuesday, December 7th at 7:00 P. M., First Baptist Church, Jackson, Mississippi.

All applications for aid should reach the State Convention Board office not later than Monday morning, December 6th. The every member canvass should be taken in all churches making application for aid from the Board.

### A TEST OF LOYALTY

The test of loyalty is one's attitude after defeat. One may boast of his loyalty because he stands by his organization which has always done exactly what he believes in and wanted done. But this may not be loyalty. Under such conditions a man may be actuated by selfish motives. When a man is badly defeated by being out-voted, his attitude thereafter is a test of his loyalty. A democracy must move with the majority.

I was very much out-voted in the recent session of the Mississippi Baptist Convention. It was over a difference of method, believing that the best method is to secure funds before spending them. The majority, however, did not see it in that light. So, I am going with the majority, for the majority is going somewhere. I can work better with the convention than without it. My hope is that every Baptist in the State will do likewise. "United we stand; divided we fall."

Gigantic tasks have been set by the Convention. Probably the first in order is the completion of the Woman's College endowment campaign. The completion of this campaign means for one thing that the Convention will not be required to pay \$2,500.00 a year in interest on the \$50,000.00 certificate which it promised the college in order to secure the full amount of the endowment. The completion of this campaign will mean the success of an undertaking which was begun nearly two years ago. Success will give new spirit to our people. I have, therefore, sent my check for the balance of my pledge to the endowment fund. I trust every other subscriber will do likewise. This will encourage some who have not subscribed to join in and help to complete the campaign by the close of this year. Moreover, the completion of this campaign will mean \$200,000.00 more added to the trust funds of the Mississippi Baptist Convention.

Probably the next important step in the Convention's program is the refunding of the Convention's indebtedness. The Convention vote for the refunding plan was apparently unanimous. It now becomes the duty of those charged with the responsibility to effect this refunding at the earliest possible date. No time has been lost since the Convention closed. Within a few days the bonds should be ready for exchanging. The day following the Convention, steps were taken to carry into effect the wishes of the Convention in this respect. More than half of the bondholders have agreed to exchange their bonds for refunding bonds.

More will be said later with reference to the Convention's program. We have put our hands to the plow. We should not look back. Let no one be the cause of failure in any particular. Whether in the midst of the game, or on the sidelines, let each and all of us for one time be one. Success will be assured if each Baptist will say: Every order of the Convention will be successfully carried out if every Baptist does as I do.

If anybody is curious to know, the largest church membership in the Southern Baptist Convention is that of First Church, Dallas, Texas; second is that of First Church, Oklahoma City; third that of Cliff Temple, Dallas.

The committee on Baptist schools (C. L. Breland chairman), recommended to the Kentucky State General Association that a committee of five be appointed to report a year hence on the advisability and practicability of so changing the charters of the Baptist schools in the state as to permit the General Association to appoint the boards of trustees. The president of Georgetown College was never baptized by a Baptist church or preacher, and the Kentucky Baptists, or a majority of them, think this disqualifies him. The trustees of Georgetown College seem to say to the General Association, "We propose to run the school to suit ourselves, and are sorry if it doesn't please you." The Kentucky brethren had full exercise of Baptist freedom.

Pontotoc: Not long ago I had a Rutherfordite cite me to the following Scripture: "A voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the Lord hath spoiled their pasture." He claimed that this scripture applied to the preachers of today. On reading the entire chapter I found that it applied to the priesthood of Judah just prior to the Babylonian captivity. The Rutherfordites takes a verse or a part of a verse and ignoring the context attempt to prove their point.—Evan Baker. ¶You have sized them up correctly. They are the most vicious twisters of the scriptures we have ever known. They are either utterly ignorant or utterly conscienceless, or both. They prey upon the minds of ignorant people by pretending great familiarity with the scriptures and reverence for them. Their whole theory is a crazy quilt or patch work of garbled scriptures taken from here and there and everywhere without any reference to their connection as found in the Bible. They lead captive silly people who read nothing else but what the Russellites send out.—Editor.

—BR—

### RUMANIA—

(Continued from page 3)

inform its subordinate agents of the change of plan?

(4) If so, how is the failure to be explained? (The Ministry of the Interior must have been aware, either by direct intimation from the Cultus Ministry or through the press, of the change of plan.)

(5) Are the local authorities responsible, and if so, is their action due to muddle or intrigue?

We hesitate to believe, even after the many disappointments of recent years, that the Rumanian Church and State propose to defy the opinion of the world, and to set aside a solemn declaration to which both are publicly committed.

—From the "Baptist Times," Nov. 4, 1937.

—BR—

### B. T. U. CONVENTION

(Continued from page 1)

"Rock of Ages" was the subject of an address by D. A. McCall on the scripture in the first chapter of Hebrews, "But Thou Remainest." The address was a recital of the deeds of those who have given their lives to uplift those in lands afar as an evidence that service rendered to God will remain as He remains.

Mr. Jacob Gartenhaus, the missionary of Southern Baptists to the Jews, spoke on "Trials, Tears and Triumphs." Mr. Gartenhaus said he had been asked to give a bird's eye view of his ministry. He said his work began in trials, that he had shed many tears because of these trials but he thanked God that there had come to him many triumphs. Many harrowing experiences were recited in the persecution that had come at the hands of the Jews.

In the adoption of the report of brother C. O. Estes on behalf of the Nominating Committee brother R. B. Pearson of Macon was elected president, brother W. A. Bell of Ruleville, vice-president, Mrs. R. B. Bishop of Vicksburg, secretary. The time of the meeting is to be annually instead of biennially as heretofore at the Thanksgiving season. The entertainment will be on the pay plan.

A pleasing feature of the session was a recog-

nition service given to brother A. J. Wilds, for his long, faithful and efficient services as head of the B. T. U. work of the state together with other members of his family. They were called to the stage and following a well deserved tribute by the president, Mrs. H. L. Martin, secretary of the convention, pinned a bouquet of flowers on each.

A play was given by the members of the host church entitled the "Challenge of the Cross," which forcefully impressed the necessity and duty of cross bearing.

The session adjourned with the message by the conference pastor and a violin meditation.

### Third Day—Morning and Closing Session

In previous sessions all had been urged to be "bitter enders" and the large number at this closing session proved the urge was effective.

The auditorium was well filled and there seemed to be no abating of interest.

The contest engaged in by six of the Juniors in memory verses covering a whole year's work was interesting and showed splendid training and aptness. The participants were Thelma Jean Braulling, Walnut Grove; Randolph Green, Walnut Grove; Lee Vevien Ard, Clarksdale; Russell Burris, Philadelphia; Claudine Edwards, Indianola; and W. L. Lowrey, Indianola. All six of the boys and girls were perfect in their quotations of the verses and only one reference was given incorrectly during the drill.

A sword drill contest was also held. Miss Ivanelle Rackstraw, Wallerville, won first place; Miss Thelma Booth, First Church, Jackson, came second. Others who contested were Mr. J. W. Prewitt, Indianola; Miss Frances Wise, Griffith Memorial Church, Jackson; Miss Imogene Hardy, Indianola.

All participants in both contests were awarded New Testaments in recognition of their fine work.

Following these contests Miss Lucy Carleton Wilds brought a splendid message on "Guiding These Lives Aright." It was an earnest appeal to the young people's leaders upon whom rests the responsibility of training the young Christians for more fruitful service.

A special musical number at this time was rendered by brother and Mrs. C. O. Estes.

"Light the Church House" was the subject of a timely address by Dr. R. B. Gunter. It was treated both from the physical and spiritual standpoints. After speaking of the advantages of having our church buildings well lighted and the different methods of so doing Dr. Gunter said there is a lighting of vastly more importance than this which is the lighting that comes of one's having Him within, who is "The Light of the world."

Two outstanding features of the morning's program were a "Report on World Youth Congress" by Mr. Geo. Elam, the secretary of B. T. U. work in New Mexico, and a general conference led by Mr. A. J. Wilds, at the close of which many testimonies were given from the floor in appreciation of the convention and the good entertainment provided.

The First Baptist Church of this historic city proved a splendid host, giving hospitable entertainment to this convention, the attendance of which was far beyond expectations.

Rev. W. A. Bell, brought a closing devotional in the Friday morning session which was a great climax for the convention.

The session closed as Stewart led us to prayer with his violin.

—BR—

Think of sending our young men reeling to drunkard's graves in order to get money to furnish crutches for old men. That is what the people would have us do when they advocate legalizing the sale of liquor in order to raise money for old age pensions. May the Lord deliver us.

Dr. W. R. White of Oklahoma City: "The Unified Budget, he said, is that program in which no one has his way individually and all have their way collectively; in which no one has his way selfishly and in which all have their way unselfishly."



## HISTORICALLY SPEAKING

J. L. Boyd

We are very much gratified by the hearty response and cooperation in the organization of the Mississippi Baptist Historical Society at the Convention last week. Officers elected were: P. I. Lipsey of Clinton, president; R. L. Breland of Coffeetown, vice-president; and J. L. Boyd of Meridian, secretary-treasurer. The executive committee, beside the officers, are H. L. Martin of Senatobia, W. R. Cooper of Tylertown, W. H. Sumrall of Mississippi College, and David E. Guyton of Blue Mountain.

There were thirty-three who joined the society at the Convention: W. H. Black, Canton; J. L. Boyd, Meridian; A. S. Bozeman, Meridian; R. L. Breland, Coffeetown; O. H. Buckley, Homewood; W. R. Cooper, Tylertown; S. B. Cooper, Tupelo; Mrs. R. L. Carpenter, Crawford; E. L. Douglas, Hollandale; F. Jeff Eubanks, Lucedale; John A. Farmer, Enterprise; Madison Flowers, Goodman; Mrs. Karenza Gilfoy, Baptist Hospital, Jackson; T. W. Green, Wesson; W. C. Hankins, Indianola; P. I. Lipsey, Clinton; H. L. Martin, Senatobia; L. E. McGowen, Jackson; B. L. McKee, Brandon; D. W. McLeod, Florence; W. G. Mize, Baptist Orphanage, Jackson; Boyce H. Moody, Hattiesburg; D. W. Moulder, Lorena; G. W. Nutt, Lena; C. J. Olander, Morgan City; S. J. Rhodes, Osyka; Patrick S. Rogers, Tylertown; Varda Smith, New Albany; Mrs. W. A. Sullivan, Natchez; C. W. Thompson, Liberty; J. F. Tull, Centerville; Mrs. J. F. Tull, Centerville; C. F. Winstead, Brooksville.

The membership fee is one dollar (\$1.00) a year, which is to be used in gathering all historical records of our denomination in the state, classifying and binding for preservation in the Historical Collection in the Mississippi College Library. If any others over the state are sufficiently interested, please send me your name and address together with the membership fee of \$1.00. And send all old record books, papers, associational minutes, etc., to the writer at Meridian, Miss., or to "Historical Collection," Mississippi College Library, Clinton, Miss.

—BR—

## CALL FOR BROTHERHOOD

E. D. Hurst

Mississippi Baptists have always had a big program and one that should have enlisted the interest and fullest cooperation of every pastor and layman. This is as it should have been.

The Mississippi Baptist State Convention at Philadelphia last week brought out what the denomination has and laid down a program to challenge the best in the entire Convention leadership and laity. The pastors and laymen went back to their churches with a new vision and a unity of purpose to accomplish the task set to be done. The work of the Convention will be broadcast through the Baptist Record to the membership.

The Jones County Association proposes to undertake to meet the challenge through an organized Brotherhood. The Ellisville church has had an active Brotherhood for two or three years. Now the four Laurel churches have joined in with new organizations and the Brotherhood program of Enlistment, Enlightenment, Spiritual Development, Christian Fellowship, and the Bible Plan of Kingdom Financing—Tithing—will be the program of these churches locally, and the program to all the churches in the Jones County Baptist Association. Christian fellowship and stewardship throughout the Brotherhood of Mississippi Baptists will accomplish the Convention's program is less than half the time allotted if the leadership of the pastors and the laymen launch out to do the thing.

The most challenging and forward-going program for the task of the Mississippi Baptist State Convention is an active Brotherhood in every church and association. Will the associations do it and help the Convention leaders accomplish the work? It will be done quickly when

## CONTRIBUTING TO THE BALANCE OF THE EAST

Clyde L. Breland, Richmond, Ky.

Mrs. Pearl S. Buck, daughter of a beloved missionary who was sent to China by another denomination in the past generation, has attained to a certain measure of headline notoriety by her books in which she looks askance on the character of her saintly parents. She has followed up these initial successes by other works of a fictional character, one of which, "The Good Earth," is just now being exploited by the motion picture industry.

Mrs. Buck, a woman of exceptional talent, as are so many children of ministers, recently wrote an article for the monthly magazine, Asia, a synopsis of which appears in a current periodical, dealing with the China-Japanese unofficial war of the moment.

Mrs. Buck sees that both Japan and China are but children who are playing with loaded shotguns. The modern instruments of destruction, produced in the "Christian" West, are proving too much for their merciless dispositions.

Mrs. Buck seems somewhat uncertain as to how the East is to acquire the element of humaneness which will enable them to wage more civilized warfare. She says:

"Japan and China will fight with equal ferocity, treachery and cruelty, for they have nothing in them to balance the inhuman power of the weapons the West has sold them. They have not had time, since they came in contact with the West, to develop any such balance."

Some days ago I called the article to the attention of a noted editor of a religious publication. His reply was characteristic of the man. He said: "Her sainted father knew how they are to develop their balance. And she ought to know it, too."

For the "balance" of the East, as of the West, when it comes, will be brought about by the preaching of the Gospel. We of the West have not yet attained to such measure of spiritual balance as will enable us to renounce warfare. Many among us believe that that time will not come, even to us, until all other nations are ready to renounce it.

The very fact that the United States still maintains the second largest navy in the world, and that our greatest minds are engaged in producing instruments of human destruction is painfully indicative of the fact that the world has not yet gotten its balance.

But the "balance," when it arrives, will be brought about through the influence of the Gospel. We who are Christians need to encourage every effort, regardless of its source, whose end is the abolition of war. These efforts represent a realization of the need for a social application of the Gospel.

But we need to realize more that a warless world is impossible without the preaching of a Gospel of individual regeneration. For so long as the soul is at war with its God, so long will it be at war with its environment. The late President Coolidge once remarked that, if men were deprived of the modern instruments of destruction, they would still fight each other with jackknives.

The real ambassadors of peace, the "peace-makers" who are most "blessed," in whatever land they may labor, are the humble exponents of the Gospel, preaching it in their lives, proclaiming it with their lips, seeking the realization of the brotherhood of man, and looking for the coming of the Master.

Perhaps Mrs. Buck really knows this. Perhaps she hesitates to declare it. One can only wonder. Such knowledge would appear utterly inconsistent with the character of her writings regarding her dead father.

the men of the denomination are organized and used.

Pastors—Call your men to the colors!  
Laurel, Miss.

## DR. SAMPEY AT OXFORD AND EDINBURGH

By Porter Routh

"I attended the Oxford and Edinburgh conferences with an open Greek New Testament before me all the time. I did not know until just a few weeks before the meeting that I was to go in place of Dr. Truett, who was officially selected as the Southern Baptist Convention representative but could not attend because of previous engagements. I did not have time to read many books on church history and comparative theological systems. However, I knew that I could not stray from the Baptist position if I kept the Scriptures open before me."

Thus Dr. John R. Sampey, president of the Southern Baptist Convention and president of the Southern Baptist Theological Seminary, introduced his report as the feature of the second Missionary Day at the Seminary on the two oecumenical conferences held in England and Scotland during the summer.

"The purpose of the Oxford meeting was to continue the program of the 'World Christian Council on Life and Work' held twelve years ago in Stockholm," Dr. Sampey continued. "The object of the conference was to find some way to bring all churches to see the need for cooperating in solving the problems of the state, economic order, community, education, and the world of nations as they touch the church."

"More than 700 men representing all Christian bodies in the world, with the exception of the Roman Catholic, were present for the meeting. The Archbishop of Canterbury was the presiding officer. John R. Mott, a great Methodist layman, is the man who is pushing the program to find some method to solve the present world problems."

"Baptists can sympathize more with the objectives of the Oxford conference than we can with the Edinburgh meeting," Dr. Sampey said. "No attempt was made at Oxford to bring all groups together in one ecclesiastical body. The objective was to state clearly and in concert the Christian viewpoint toward many dangerous tendencies in present world movements."

"The Edinburgh conference aimed at church union, and many proposals were made which my open Bible would not allow me to accept. The Orthodox, or Greek Catholic Church, sought to dominate the meeting with their viewpoint that the so-called Sacraments are in some real sense necessary to salvation. It was suggested that all groups accept this view in an effort to bring about church union."

"As the representatives of 4,458,000 Baptists I felt that I could not leave the conference without raising a dissenting voice against this view which my open Bible did not sustain. On the last day of the meeting, I sent my card to the chairman early in the morning. I was sitting right on the front seat. The minutes and the hours ticked away and I was afraid that my plea for five minutes was to be denied. Finally, I heard the chairman announce: 'Dr. John R. Sampey, president of the Southern Baptist Convention.' (I had explained previously that I was not president of the Southern Baptist Church, because there is no such thing. There are 20,000 Southern Baptist churches.) I think it took me less than a second to get to the platform. This was my opportunity to speak for Southern Baptists. This is what I said:

"Southern Baptists, with a communicant membership of 4,458,000, are of one mind in affirming that men are saved by faith in Christ Jesus, without the necessary intervention of Church, Priest, or Sacrament. Men are saved one by one, and not en masse. Jesus says, 'He that loveth me shall be loved of my Father, and I will love him, and will manifest myself unto him' (John 14:21). He also says, 'I am the vine, ye are the branches: he that abideth in me, and I in him, the same beareth much fruit: for apart from me ye can do nothing' (John 15:5)."

"Our Lord deals with the individual. He said to Nicodemus, 'And as Moses lifted up the serpent in the wilderness, even so must the Son of

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Man be lifted up; that whosoever believeth may in him have eternal life' (John 3:14, 15). Then follows that greatest single verse in the Bible, 'For God so loved the world that He gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life' (John 3:16). We believe that salvation does not come through ministrations of a priesthood, or the so-called sacraments of the church, but through union with Christ by personal love and faith. Whoever learns through reading the New Testament, or through the witness of a disciple of Christ, the message of God's love in Christ, can be saved, if he believes on the Son of God and enthrones him in his heart and life. If he is truly saved, he will show his love by keeping Christ's commandments. He will confess his faith by baptism. He will associate himself with Christ's followers in the church, and earnestly strive to observe all that Christ has commanded, including participation in the Lord's Supper as a memorial of Christ's death on the cross for our sins.

"The report which we are considering seems to me in many places to put the church with its ministry and sacraments between the sinner and his Saviour. Our Lord himself has said, 'I am the Way, the Truth, and the Life—no man cometh unto the Father, but by me.'

"I have the distinct impression that the findings of the Conference, though we affirm more than once our belief in the Saviourhood of the Lord Jesus and his sole mediatorship, yet time and again the church and the sacraments are thrust between the individual soul and the Saviour, as in some sense essential to his salvation."

The world needs the evangelical message. The world needs more Baptists to proclaim salvation by grace through faith, to maintain spiritual democracy in the churches, to teach that only believers should be baptized, and to advocate absolute religious freedom throughout the world. It would mean much for the world if the twelve million Baptists could grow to a hundred million.

#### CHILDREN AND CRIME

J. E. Gwatkin

The increase of crime among children may well cause great anxiety to good people. That increase is distressingly great, as we are informed by juvenile judges, officers of children's courts and many other workers among delinquents. Yet this increase of lawlessness should not cause surprise to those who are informed regarding what is going on in the world today. The causes are evident and the results are certain, according to the law of cause and effect.

An illustration may suffice. In one of the city schools the children were patronizing a slot machine in the neighborhood of the school; gambling away the money given them by their parents to buy lunches. Some parents were making an effort to have the machines removed, but a mother of some of the children came to the school authorities and protested, saying that if her children wanted to play the machines that was nobody's business but theirs. In other words this mother was upholding her children in this form of gambling.

This is probably an extreme case of parental delinquency; but there are all too many mothers and fathers who are similarly negligent of the moral training of their children. Parents who aid and abet the delinquency of their children should have them taken away and placed under better environment. This both for the benefit of the children and for the protection of society. Children with such home surroundings are as certain to become criminals as anything can be, unless in some way rescued in time to save them.

Children allowed to frequent demoralizing picture shows, or to gang up with others of their kind and ravage the neighborhood, or who are sent out to sell lottery tickets, or do many other things of that character, as hundreds in this day are doing, could not reasonably be expected to turn out other than criminals.

The unaccountable thing about this is that so

many children of supposedly good parents, many of them professing Christians, are allowed to grow up in this manner. Surely decent parents want their children to grow up good citizens. Surely also intelligent people must know the consequences of such demoralizing influences on the children. Is it that they do not think? Are they unwilling to take the trouble to train them? Is it because parents are too busy? Has home life largely passed away? Whatever may be the answer, the matter is extremely serious and deserves much thought and prayer. Mothers in offices, shops and stores, think on these things!

—BR—

## LET'S GO

By A. L. GOODRICH, Circulation Manager

"Ask the People and They'll Subscribe"

#### GOING PLACES

##### Gulf Coast Association:

This association meets on Wednesday night and Thursday and the arrangement seems a good one.

Officers elected were W. S. Allen, moderator; G. C. Hodge, assistant moderator; E. S. Flynt, clerk.

Dr. F. E. Smith of Greenville, represented Woman's College in a fine way. All the brethren presented the different causes well.

We were given two periods to speak, one on the Cooperative Program and one on the EVERY FAMILY plan. Several pastors expressed an interest in the EVERY FAMILY plan.

Subscriptions in the Gulf Coast association are listed as follows: Pearlinton 1; Bay Saint Louis 1; Long Beach 1; Pass Christian 17; Mississippi City 2; Handsboro 1; Beauvoir 1; Biloxi 19; Gulfport 26.

##### As One Pastor Said:

"When my church adopted the EVERY FAMILY plan it was one of the few. But now it seems that we are one of the many and the churches without the EVERY FAMILY plan are more nearly in the minority than those with it."

##### The Big Parade

A letter from Pastor A. H. Childress of Longview encloses a check and a nice list of subscribers from Longview.

The same letter informed us that Sturgis had adopted the EVERY FAMILY plan.

A letter from Rev. W. L. Sewell, B. B. I. student and pastor of Pearson Baptist Church, brings a list of EVERY FAMILY in the Pearson Baptist Church and the news that they have adopted it.

The same news comes from Utica, where Rev. Owen Williams is the honored pastor.

And although just called as pastor at Scooba, Rev. W. E. Hardy informs us that Scooba has done likewise.

A prominent pastor tells us that all his deacons will get the Record during 1938 as his gift to them.

##### Another Record Lover

"Dear brother Lipsey:

I look forward to the weekly visits of the Record with joy as I get much information and inspiration as to the good work being carried on over the state for our Lord's kingdom.

Mrs. M. B. Wrenn, Biloxi, Miss."

(Note—Baptists in Mississippi just can't get along as well without the Record as with it, they just think so.—A. L. G.)

##### Cleveland

We found Dr. Eavenson busy as usual. The day before, the cornerstone for the Chinese Mission school building had been laid. Dr. Beagle and Mrs. Una Roberts Lawrence had taken part and were most enthusiastic in the remarks about this fine work.

Dr. Eavenson is blessed with a fine group of deacons who take an interest in their work and church.

They gave us a good hearing on the EVERY FAMILY plan and then voted to recommend its trial.

Bolivar County has subscriptions listed as follows: Boyle 90; Cleveland 38 and 6 R. F. D. (100 January 1); DUNCAN 31; Gunnison 2; Stringtown 1; Rosedale 2; SHAW 44; Shelby 4; Mound Bayou 1 Pace 6; Lamont 1; Malvina 1; Merigold 22 Skene 1.

##### Rosedale

When a group of people in the Delta leave their work on Wednesday morning during cotton season, at the request of their pastor, to hear a talk on the EVERY FAMILY plan they are interested and are behind their preacher. That's what happened at Rosedale.

Recently they went from one-half to full time, their W. M. U., with Mrs. J. H. Nutt as president and state mission study leader, decided to meet weekly rather than twice a month and the church doubled its budget.

It sounds too good to be true, but truthful people told us that for the last two Sundays 100% of the Sunday school enrollment had been present and during that time 10 new members joined the Sunday school.

A week's revival under the leadership of Pastor David Cranford, recently closed with the church membership revived and four additions.

Rosedale has a fine group of deacons who "deak" and naturally the pastor keeps in high gear.

Some coming events are: A B. T. U. study course and a drive for systematic givers to Woman's College endowment.

We have been informed that Rosedale will begin the EVERY FAMILY plan by or before January first.

##### The Answer is, "Yes"

We will be glad to take syrup for subscriptions.

##### Try Nix's Plan

"Where's there's a will, there's a way." We quote it, but D. W. Nix, the hard-working pastor of Juniper Grove church, Pearl River County, does it.

He wanted all the 60 families of his church to enjoy the Record and get its benefits as some were doing. And here's how he did it.

He asked 10 women to canvass the membership and secure (in the day time) 10 chickens each. The chickens were sold and the people are getting the Record. (Some of the committee failed to get 10 but every little chicken helped).

Pearl River County subscribers are listed as follows: Carriere 1 and 2 R. F. D.; Poplarville 13 and 1 R. F. D.; Picayune 3 and 3 R. F. D.; JUNIPER GROVE 60.

##### O, Consistency! Thou Art a Jewel!

Recently at an association we heard a brother make a good report on the Baptist Record and a better speech. At noon he sheepishly confessed (privately), that he didn't take it.

##### He Was Scriptural

Recently a brother leading a devotional, dwelt on the words, "Be still and know that I am God."

Evidently he was taking the scripture literally. His church record showed nothing to outside causes and no Record subscribers.

##### Thank You

Mr. R. O. Bankston, Pheba; Mr. C. O. Danilels, Silver Creek; Rev. W. S. Landrum, Clinton; Mrs. T. A. Gilbert, Meridian; Rev. A. A. Ward, Tuscola; Mrs. Chas. T. Brasfield, Natchez; Mr. A. H. Childress, Longview; Rev. W. L. Howse, Jackson; Rev. J. E. Barnes, Ocean Springs; Mrs. Jack Herring, Winona; Mrs. W. E. Stewart, Leakesville; Rev. B. E. Phillips, New Hebron; First Baptist Church, Laurel; Pearson Baptist Church, Pearson; Tutwiler Baptist Church, Tutwiler, for list of subscriptions sent in.

—BR—

Sunday school representatives, Miss Verda Von Hagen of Nashville, and Miss Ruby Taylor of Jackson, were guests of the Baptist students on the campus of Delta State Teachers College last week-end offering new suggestions for student enrollment in Sunday school and other religious activities. Their visit and suggestions were an inspiration to all who attended. We want to thank those who made it possible for this visit.—Gladys Rivers.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Corresponding Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson  
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

Stewardship Leader—Mrs. Galla Paxton, Greenville, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

The friends of Miss Pearl Caldwell will be sorry to hear of the death of her mother on Nov. 19. She was ill only a few days. Miss Pearl and her mother had talked together about her going, when she was on furlough and Miss Pearl had even planned her mother's shroud. She lived her four score years and more. She was a beautiful Christian character and a rich interitance awaited her.

Friends will want to remember Miss Pearl.

### Royal Service

We had a report from W. M. U. Headquarters August 30 showing we lacked 1146 subscriptions to Royal Service of reaching our quota for 1937. During September and October we sent in 859 subscriptions. We want to continue sending them in at that rate. Unless we far exceed our quota we will not have a sufficient number of Royal Services among our women to carry on our program for the year intelligently.

Let's send in renewals and new subscriptions before December 31, 1937.

Our week of prayer is in progress and I hope each member of your society will be given an opportunity to have a part in the offering before you send it in.

Dear Miss Traylor:

You wanted to know about our enlistment program. Well, it was about the best we had this year. Our attendance was over 40, enlisted 7 new members and several inactive and a number of prospective members visited, through our W. M. S. Personal Service Chairman with the circle Personal Service Chairman and enlistment chairman visits were made each week and a report to our general Personal Service Chairman made each Monday. The climax of this was a program and social, circle leaders being hostesses. I used the material you sent. I pasted the parts on cardboard and put it on in the form of a skit: "Eight Reasons Why I Should Be a W. M. U. Member," followed by the two articles on "I've Done Refusing." Miss David led the devotional on "The Aims of the W. M. U.," our hymn; a special song, by two members, a welcome and invitation talk by Enlistment chairman and Personal Service chairman; closing song, "I'll Go Where You Want Me To Go."

The place cards I made were ships with Christian flags.

And the thought came to me concerning this was, I urged my women to cruise the year around, and not become inactive but to keep abroad and another thought was that we should launch out into the deep and not stay in shallow water, but reach out.

The results from this program was another circle of young mothers who have children in the Sunbeam age which we hope will solve the problem by sponsoring this organization. Invitations were sent to these young mothers. They prepared our plates and helped serve, which I think they enjoyed having a part.

Sincerely,

Mrs. Ethel Graham.

Quite a number of splendid verbal reports have been heard concerning R. A. Focus Week. During the convention at Philadelphia last week quite a number of pastors told me of the observance in their churches. One pastor told of the morning service in which the R. A.'s participated and the conversion of one of the fine boys, which led to the surrender of several adults. The Meridian pastors told of the out-

standing conclave of all the chapters in Meridian, with 99 present. I heard of several churches in which the R. A.'s had conducted the prayer service.

The chapter at Greenville sends the following program of activities for the week:

Sunday, Nov. 7.

Reserved section at church.

R. A. Song—"King's Business."

Monday, Nov. 8.

Initiation Service.

Home—Mrs. Galla Paxton.

Hour—4 O'clock.

Tuesday, Nov. 9.

Stewardship Spelling Bee with awards.

Personal Service.

Home—Mrs. R. A. Worthington.

Hour—4 O'clock.

Wednesday, Nov. 10.

Magnifying R. A. Ideals at Prayer Service.

Hour—8 O'clock.

Thursday, Nov. 11th.

Father's and Sons Supper.

Special Speakers.

Dr. Frederick Smith.

Prof. Chester Swor, Miss. College.

Place—Church Annex.

Time—7 O'clock.

### Suggestions For Your Christmas List

For Him:

A year of girdling the earth with friendliness through "World Comrades." A magazine every boy would delight to have.

For Her:

We may help to put the "Miss in Missions," if we help her find Comrades around the world through "World Comrades."

For the older "miss" give her a "Window." You know windows give us light and vision. Our Young women need and want both.

Include a year's subscription to these magazines as a part of your Christmas gift to your young people.

\$1.00 a year for each magazine. Send subscriptions to: W. M. U. Literature Department, 1111 Comer Building, Birmingham, Ala.

Box 523, Houma, La.

Dear Edwina:

Thanks a million times for the box and cabinet. It was just like opening a box from Santa. The quilts couldn't have come at a better time—cold, cold here. The cabinet got here this morning, just what we need. The medicine kit is so complete, enough to meet all our needs. I am full of exclamations over everything.

We are in Houma until the last of February. Twice monthly we hold services on Bayou De Large. Once weekly on Bayou Little Cayon, once a week to Point Au Cheine and help with the church activities in Houma. A new pastor has taken over the work here and much is to be done. We will reopen our school when the people return from trapping.

Our building on the Bayou has four rooms—bed room, kitchenette and bath, one school room which accommodates two teachers for school and serves as church chapel also. Our bedroom has a cot, a bed, wardrobe, trunk and table in it. We have curtains and the floor has been painted around the rug. The walls are unfinished. We are using the check to ceil the kitchenette. The class room has been painted inside and we have shades for the windows. We lack a heavy curtain to serve as a partition. We are renting a furnished apartment in Houma now.

I know you are kept very busy and please know that we are grateful as we know how to be for everything you do for this work. I am writing the others a word of thanks, also.

Write to us and don't forget we are grateful for everything.

Love,

Milbry.

(The above came from Milbry Guest, one of our Mississippi girls, who is working among the French Indians in south Louisiana. The Y. W. A.'s of Hinds County sent her the many things mentioned in the above letter.)

The Many friends of Dr. W. W. Hamilton regret to know that Mrs. Hamilton's health continues poor.

There were 90 additions to the church at Durant, Oklahoma, where Pastor R. C. Miller was assisted by Evangelist H. T. Wiles.

Memorial Hall, class room building of Boiling Springs College near Shelby, N. C. of which George J. Burnett is president, was destroyed by fire recently with but little insurance.

The Associated Press sent Dave Cheavens from Dallas to El Paso to report the Texas Baptist Convention. Dave is the son of a Baptist missionary to Mexico.

At the Oklahoma Baptist Convention there were 867 enrolled messengers and 310 visitors. Four years ago they had a debt of nearly a half million. This has been reduced by half. They raised \$160,000 the past year.

Mt. Vernon Church in Lowndes County has called J. B. Ray of Holcomb to succeed W. E. Hardy who goes to Scooba. Brother Ray was graduated recently from Mississippi College and attended the Baptist Bible Institute. It is his purpose to devote his life to work in country churches.

At the North Carolina Baptist Convention Ralph A. Herring preached the sermon. The convention is considering the purchase of the state paper, at present owned by a stock company. President W. L. Poteat was absent and the vice-presidents presided. R. N. Simms was elected president for the ensuing year. The convention met at Wilmington. Next year it goes to Raleigh.

The Scooba church has given Pastor W. E. Hardy a hearty welcome and shows a purpose to follow his leadership. They are enlarging their budget and will include The Baptist Record for every family. The church moved the pastor on the field and filled the pantry. Ten new members have come in, all substantial people and others are expected. In the junior college and agricultural high school are 200 students, many of them Baptists or from Baptist families.

Our readers will recall that an evangelistic campaign was launched in Texas at a meeting of 1,200 preachers last summer. The object was to save 100,000 souls this year. It is now said that there have been 70,000 professions of faith in Baptist meetings in Texas. The debt of Texas \$6,000,000 to \$2,500,000. Baylor University for \$6,000,000 to 2,500,000. Baylor University for the first time in its history has no debt, and has 2,000 students. Simmons University has no debt, and \$1,500,000 endowment. It is thought that the repeal of the law which permitted race track gambling was one result of the evangelistic campaign. The Texas Convention goes to Dallas next year. By recommendation of the mission secretary a campaign will be put on in January and February to increase the subscription list of the Baptist Standard from 32,000 to 100,000. The Convention sermon this year by E. D. Head was on "The Adequacy of Christ."



## The Baptist Record

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P. I. LIPSEY, Editor  
A. L. GOODRICH, Cir. Manager

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address as well as the new when writing us  
for a change. If you do not send in your  
renewal your name will be dropped from  
the list.

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riage notices of 25 words, inserted free. All  
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### INDIAN GIRL AT B. B. I.

Esther Sawtron (meaning Bril-  
liant Star in Indian), student at  
Baptist Bible Institute, spent her  
childhood days on a ranch fifteen  
miles from Seama in a small Indian  
village in New Mexico, as she would  
say, "in the midst of mountains."

Esther, who has become known to  
many New Orleans children by the  
affectionate term "Indian," is a La-  
guna Pueblo. In thinking of the  
word "Indian" a vivid picture comes  
to our minds of bronze skin, black  
eyes, and shining black hair; even  
so is Esther, with genuine Indian  
characteristics.

To that picture (for this is neces-  
sary if you appreciate her justly)  
think of a small body afflicted by  
paralysis so much so that two sticks  
must aid her walking. You will for-  
get this in her presence and will  
realize that this handicap has made  
her a peculiar power for Christ,  
even her affliction being for the  
glory of our Lord.

"Indian" (she loves to be called  
this) was reared in a Christian  
home. She speaks of her home with  
a halo of tenderness on her face  
and often paints in vivid words the  
very sight of this place with its  
warm colored blankets and its  
strings of red pepper hanging on  
the walls. Her heart is filled with  
the sainted memory of her father  
who first told her the story of Jesus  
around the hearth fire. She was 12  
years of age when she gave her  
heart to Christ as a Presbyterian  
but surrendered at a later date to  
be a missionary to her people while  
attending a Methodist revival. It is  
peculiar (or is it?) that she is now  
a Baptist.

After "Indian" was struck with  
paralysis it was necessary for her  
to have several operations; the last  
one being dangerously serious. "In-  
dian" prayed to live for one purpose  
—to win lost souls—and while she  
was on this bed of suffering an In-  
dian woman came to her ward as a  
patient. "Indian" told her of her  
Redeemer and this woman believed  
and died in Christ. For days "In-  
dian" fought a good fight for  
strength and prayed in faith, and  
God saw her sincere love for Him  
and her passion for the lost. Thus

He spared her life that more Indians  
might believe and that we as Sou-  
thern Baptists might see the need  
of the Indians in New Mexico  
through her broken body.

After this successful operation  
she worked among her people for  
three summers doing glorious mis-  
sion work with all her heart and  
soul, often riding for miles on  
horse-back in spite of her delicate  
body. It was then that she felt the  
need of special training. Too, she  
had heard of our Baptist Bible In-  
stitute, and was led in a definite  
way to this "school of Providence."  
It was here that her heart was  
touched by our Baptist doctrine.  
She is a Baptist through conviction,  
and it would thrill you to catch a  
glimpse of her broad vision for our  
Lord among her people in New  
Mexico. She says to you in her quaint  
Indian way, "O, I'm so happy and  
yet unhappy, for my people need  
Christ so, and there must be others  
to tell them—pray that the Father  
will touch some heart for my peo-  
ple. Won't you pray?"

### THE MESSAGE TO GRANDMA Miss Frances Culbertson, B. B. I. New Orleans, La.

While visiting at Charity Hos-  
pital Saturday afternoon, I went to  
the bedside of an old Christian lady  
who is suffering with facial cancer.  
As I approached the bed and smiled  
she returned it heartily. Then as I  
told her my name and that a friend  
had sent her an Easter basket of  
chocolates her poor face was aglow  
with happiness and she said, "Some-  
one has remembered me." No child  
has ever been made happier with  
a pretty basket than this old lady.  
I noticed that she was holding a  
letter in her hand and seeing that  
she apparently had difficulty in  
reading it because of the horrible  
condition of her face and eyes I  
asked if she would like for me to  
read it for her. Her face beamed  
even more as she explained that the  
letter was from her husband and  
added: "I would be so glad if you  
would read it for me." While read-  
ing I watched the expression on her  
face as mention was made of little  
things concerning the home and of  
his love and prayers for her. She  
said that her husband was an old  
retired Baptist minister in south  
Louisiana, very poor in worldly  
goods, but rich in his faith in God.

Having finished the letter I ask-  
ed if I might read a message from  
God's word. In response she said,  
"I do wish you could. My husband  
always read to me at home, but  
I haven't had any one to read to me  
since I've been here, and I do love  
God's word so much." I read to her  
the true Easter message, the mes-  
sage of the resurrection. Her poor,  
distorted face, half eaten away by  
the cancer, was wreathed in smiles  
but there were also tears in her  
eyes as she said, "How often my  
husband has read that message to  
me and how sweet it is."

I had placed my Testament back  
in my purse and she took my hand  
saying: "Please don't go. It has  
been so long since any one has come  
to talk to me." So I stayed for a  
few minutes longer. She bore a

word of testimony to the great love  
and keeping power of Jesus, of the  
wonderful things he had done for  
her and that she was just waiting  
until He should call her home. I  
had tried to bring a ray of hope  
and comfort by a personal testimony,  
but I wondered if the Lord had not  
sent me there to strengthen my faith  
and draw me closer to Him more so  
than to comfort her through me.  
Also, as I left I noticed that those  
in the nearby beds had listened with  
intense interest. One, a Catholic  
lady, whom we haven't been able  
to touch, had a new smile for me  
as I spoke to her and she, too,  
thanked me for the sweet message  
to "Grandma," as they call the dear  
old lady.

S. S. ATTENDANCE NOV. 28TH	
Jackson, First Church	813
Jackson, Calvary Church	831
Jackson, Grif. Mem. Church	567
Jackson, Davis Mem. Church	152
Jackson, Parkway Church	190
Jackson, Parkway Church (11/21/37)	225
Jackson, Northside Church	99
Columbia, First Church	443
Vicksburg, First Church	324
Clarksdale Church	331
Clarksdale Church (11/21)	337
Shelton Church (Jones Co.)	94

B. T. U. ATTENDANCE NOV. 28	
Jackson, First Church	152
Jackson, Calvary Church	210
Jackson, Grif. Mem. Church	285
Jackson, Davis Mem. Church	100
Jackson, Parkway Church	50
Jackson, Northside Church	49
Columbia, First Church	96
Vicksburg, First Church	131
Clarksdale Church	141
Clarksdale Church (11/21)	132

In a little town there was a lad  
who was supposed to be not very  
bright. The villagers had a lot of  
fun with him by placing a dime and  
a nickel on the palm of his open  
hand, and telling him to take the  
pick of the two. The lad would al-  
ways take the nickel and the crowd  
would get a big laugh.

A kind-hearted person asked him  
one day, "Don't you know the dif-  
ference between a dime and a nick-  
el? Don't you know that the dime,  
although smaller, is worth more?"

"Sure, I know it," said the lad,  
"but they wouldn't try me out on  
it any more if I ever took the dime."  
—Ex.

Bettina: "Where there's a will,  
there's a way."

Harduppe: "No, you're wrong.  
Where there's a will there's a lot  
of disgruntled relatives."—Ex.

Visitor: "How's your cold, this  
morning?"

Farmer: "It's very stubborn."  
Visitor: "How's your wife?"  
Farmer: "She's about the same—  
that's why I'm gettin' breakfast."  
—Ex.

"You're looking bad, old man,"  
said an acquaintance to Browne.  
"What's the trouble?"

John R. Dickey's Old Reliable  
EYE WASH  
Soothes, relieves and gives comfort  
to irritated eyes.

"Domestic," replied Browne, brief-  
ly.

"But you always said your wife  
was a pearl."

"So she is. It's the mother o'  
Pearl that's the trouble."—Ex.

Two little boys were astride a  
none-too-large hobby-horse. Things  
eventually came to the point where  
one little rider said to the other,  
"If one of us would get off, I could  
ride better."—Ex. Outlook.

Baseball Fan (boasting): "I've  
seen these teams play so often I bet  
I can tell the score of this old ball  
game before it starts."

Novice: "All right then, what is  
it?"

Baseball Fan: "Nothing to noth-  
ing—before it starts."—Ex.

"What is a detour?"  
"The roughest distance between  
two points."—Ex.

## Respiratory System

What  
makes you  
COUGH?



When you catch cold and your throat feels dry or  
clogged, the secretions from countless tiny glands  
in your throat and windpipe often turn into sticky,  
irritating phlegm. This makes you cough.

Pertussin stimulates these glands to again  
pour out their natural moisture so that the annoy-  
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## Sunday School Lesson

Prepared by  
L. BRACEY CAMPBELL

(These comments are based on the International Uniform Sunday School Lesson Outline, copyrighted by the International Council of Religious Education, and used by permission.)

Lesson for December 10, 1937

### How Rest In Jesus Is Attained and Maintained

Matt. 11:28-30; Heb. 4:1-11

I see nothing in the text from the fourth of Hebrew which is not in the briefer passage from Matthew eleventh. Let us look, then, at this passage: Matthew 11:28-30.

Our Lord had just dined in the house of a Pharisee and had seen while there an example of the formal and ceremonial in religion. He had seen a man hedged about with a multitude of commandments demanding this observance and that. The energies of the people were exhausted in the effort to keep with scrupulous exactitude the thousand-and-one prohibitions and requirements which the rabbis had deduced from the original table of the law.

He was moving now among the multitudes of people and they made to Him a strong appeal, because they fainted and were as sheep without a shepherd. So He issues this gracious invitation, "Hither unto me, all you that labor and are burdened, and I will give you rest." I. Rest of Soul is Bestowed as a Gift from God.

"I will give you rest." This is the language of the Savior. The people were scattered abroad, worrying and wearying themselves in their efforts to find some source of soul-satisfaction. The condition the multitudes of the people then was in no wise different from that of the multitudes now. The world is still deceived by the loudly proclaimed schemes and plans of those who offer soul rest and appeasement of heart hunger to the perplexed and bewildered millions on conditions which differ in no essentials from those laid down by the false teachers of our Lord's own day.

The Lord says in effect, "Turn from your efforts to save yourselves, your souls, your lives, by your own works of merit, however many and onerous those works may be. I will give you rest. This is the only way you will ever, can ever get it. You can not deserve it, the requirement for such desert is absolute perfection, and you can not attain it. You can not in any manner purchase it, for the value of it is above rubies. Only one way will you ever obtain it. Accept it as the gracious, undeserved gift of one who loves you."

### II. Rest of Soul is Bestowed on One Condition.

"Come unto me." That is all. Leave your labored efforts to earn your salvation by your "good" deeds, cease your efforts to placate God by doing penance, know, once for all, that salvation does not come to you through attempted observance of the law, and come to Jesus.

What He asks is a movement of the soul. You may sit or stand or

lie just where you are, and still move to safety in the arms of Jesus. A man once hanged on a cross, both hands nailed to the cross-arm, both feet nailed to the upright of that and went to Jesus. Men have lain on sick beds whence they were powerless to rise, and have gone all the way to Jesus. Men have been penned in prison, deprived of liberty of physical movement, and have gone to Jesus. The meaning with which he fills this word "come" calls for a soul movement, a heart movement, a movement of the will. Will you yield to Jesus the lordship of your life? Will you let Him in to captain and command your soul? Henry was a pagan, and all the editors who put his poem into volumes of poems for young Christian workers to use, lend their influence to the paganization of these young Christian workers every time those young Christians con and quote, "Out of the night that covers me, Black as the pit from pole to pole, I thank whatever gods there be For my unconquerable soul."

That poem is pure and unadulterated paganism, and it shocks me to see it printed in a religious paper or in a book of poems for Christian workers. Some one made a Christian version of it and, as a poor memory serve me, arranged it to read, "Out of the day that blesses me, Bright as the sun from pole to pole, I thank the God I know to be, For Christ the conqueror of my soul."

Now, that is a Christian sentiment, a Christian declaration. Is your life still self-centered? You are still lost, a pagan, a child of the devil and an heir of hell. Have you yielded your life to Him who said, "Come"?

### III. Rest of Soul is Maintained in Abiding Obedience.

"Take my yoke upon you and learn of me." Of course, "My yoke" is a figure of speech. Was He thinking of an ox yoke, even in a figure? I think not. Students of that day, in Jerusalem and elsewhere, when entering the school of a given teacher, spoke of themselves and were spoken of as having taken the yoke of that teacher. They, any given one of them, had submitted himself to the direction and guidance of that teacher, to obey the teacher's will and perform the teacher's command. Only thus then and now can a given teacher lead a student.

"Learn of me." He is not going to learn of you. You must learn of Him. He knows the way. Follow Him and you can never go astray. He understands how to serve God. Learn of Him, and you will make no mistake. He knows what burdens you are able to bear. Let Him fit them to your strength, and they will never press too heavily.

"Learn of me." Learn what of you, Lord? "I am meek and lowly in heart." So you would have us learn meekness from you? "Yes. And that is the excellent way, after all. Blessed are the meek; for they shall inherit the earth. The gentle and easy to be entreated are the

royal bloods of the earth.

"I am . . . lowly in heart." Not "low in heart," please. Never low in mind or in heart, but lowly in heart. Lowly in heart before God. Before the High and Holy One be perfectly pliable to His will. Discover His wish and make it your will. Find His will for you and make that your will. Find His desire for you and find your happiness in the gratifying of that wish.

"My yoke is easy and my burden is light." We have to think of comparisons here. That is the way we have to do in a thousand matters.

We know light only as contrasted with darkness, a bright light only as compared with a dim one. We know evil only as set over against goodness. We know neatness in person only as set over against untidiness and slovenliness, cleanliness only as set over against uncleanness.

You have your choice of two yokes: the devil's and our Christ's. If you choose the devil's, you may fancy you are choosing the lighter, but you will find that it will crush the light and joy and satisfaction out of life. I once came with my friend, who was driving my Ford, to a low place in a Delta country road. The wagon tracks and the car tracks showed that drivers before us had gone around one section of the road some forty feet long, but that neglected section looked perfectly smooth and easy. As we approached the place, my friend hesitated for a moment and then sent the Ford onto the smooth, neglected, unused section. The Ford immediately sank in the soft mud up to the axles, both before and be-

hind. It took a team of mules to get us out of that situation.

The devil's way may appear smooth, but you may be sure it is a quagmire. The devil's yoke may appear to be light. You may be sure it will crush you at the last.

The Lord's way may appear rugged at the first, but you may be sure it will appear smooth where He conducts you. His yoke may appear rough at the first, but you may be sure it will fit you, just. The Lord's burden may appear heavy at the first, but be you sure it will grow lighter to your shoulders, and will, at the last, lift and bear you when your feet grow weary of the way and the evening shadows lengthen at the close of life's day.

—BR—

The village fire engine was careening toward a small hamlet. Suddenly a hefty housewife left a group of her cronies and, dashing into the middle of the road, waved her arms frantically in front of the oncoming engine. The driver pulled up with a jerk.

"Where's the fire?" he shouted.

"Well, that takes the cake," retorted the woman. "That's what we all want to know."—Ex.

—BR—

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Brethren Perry had with Beul from Mag fying res ing only r of them rainy spe the chu after ni dren came along with ple of the present in coming fr 20 to 35 dinner on the las five serv

Brother church, p and effect rector, led tional pro on a high conference evenings T. U., and was organ men indic make a go ing the l which tim held. A f church wa including ing to th With due to an ave the Sunda for 101 f visiting w and office for the B had an at for the fir

Eighteen selves for on profess ple from heard ever preached. tions for mediate te the far-re sages. The Sunday at mony chu appointmen gether the services an seven shor These m ception of out revival to have w the work in general it has been that we c us this con

INTERME AL S

Seven a churches! church wo tive church ed in the I Sunday S First Bap Miss., Oct was a tot the week's



## BEULAH CHURCH

Brethren D. Wade Smith and Otis Perry have just closed a revival with Beulah church, three miles out from Magee, Miss., with most gratifying results. Although the meeting only ran for seven days and four of them during one of the worst rainy spells we have had this fall, the church house was filled night after night. The Dixie school children came for the morning services, along with dozens of the local people of the community. Visitors were present in almost every service, coming from distances as great as 20 to 35 miles. An old fashioned dinner on the ground was served on the last Sunday, with a total of five services for the day.

Brother Smith, once pastor of the church, preached with great power and effect. Brother Perry, song director, led in a church-wide educational program that set the church on a high plane for service. Special conferences were held on separate evenings for the Sunday school, B. T. U., and W. M. S. A Brotherhood was organized with about 60 or 70 men indicating their willingness to make a go of it. This was done during the last Sunday afternoon at which time a men's meeting was held. A financial budget for the church was set up and subscribed, including \$350.00 for the year going to the Cooperative Program. With due consideration being given to an average attendance of 70 in the Sunday school, the goal was set for 101 for the last Sunday. Much visiting was done by the teachers and officers, with 125 in attendance for the Bible school. The B. T. U. had an attendance of well over 100 for the final service.

Eighteen persons presented themselves for membership, 11 coming on profession of faith. Scores of people from all parts of the county heard every sermon brother Smith preached. He received four invitations for other meetings in the immediate territory as an evidence of the far-reaching effect of his messages. These brethren also held a Sunday afternoon service at Harmony church at one of the regular appointments of the pastor. Altogether they held about 30 different services and conferences during the seven short days they were with us.

These men have the clearest conception of conducting a full rounded-out revival it has been my privilege to have with me. Every phase of the work is helped and the church in general is on a higher plane than it has been in years. It is our hope that we can have them again with us this coming spring or summer.

Rev. D. W. Moulder

—O—

## INTERMEDIATE ASSOCIATIONAL S. S. CONFERENCE

Seven associations! Twenty churches! One hundred and one church workers! And fifty prospective church workers were represented in the Intermediate Associational Sunday School Week, held in the First Baptist Church at Quitman, Miss., October 24-29, 1937. There was a total attendance of 322 for the week's work, led by Miss Mary

Virginia Lee, our Southwide Intermediate secretary. Her leadership was marked by a wealth of experience, a great store of knowledge, and a thorough understanding of the problems, trials, and troubles of the small church pastor and teacher. Her lectures were inspirational; her suggestions wise and practical.

The people of Quitman, led by their faithful, consecrated, and hard-working pastor, Reverend W. L. Meadows, provided a genial, hospitable fellowship that could result in only one thing — success for Christ! To them we owe a debt of gratitude for their earnest efforts, and faithful attendance. To brother Meadows goes our deepest thanks for his time, energy, and interest, which he so wholeheartedly, and prayerfully gave.

We feel that a new day has dawned in the hearts of our Sunday school workers; that they are imbued with a desire to reach, teach, win, and enlist ALL the boys and girls of our communities; that their earnest expectation and my hope, are as was Paul's: "According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death." Philippians 1:20.

—BR—

## BAPTIST BIBLE INSTITUTE MISSION WORK

—O—

Two bus loads of students of the Baptist Bible Institute left New Orleans in the early hours of the Sabbath morning of November 7, journeying to one of the most interesting mission fields in America, a foreign mission field if you please—just south of Houma, La.

As we drove along the highway strains of sweet hymns drifted to the ears of the people passing that way. Our hearts were being prepared both by prayer and songs for a definite service for Christ. Our eyes were being opened as we drove deeper into the marshes of Louisiana and along the many bayous which were literally covered with water hyacinths and swarming with mosquitoes.

We were on our way to the dedication service of a little building—both church and school combined, which has been established by Christian hearts along with the wonderful leadership of Mrs. M. L. Jenkins, former dean of women of B. B. I. and president of the Louisiana W. M. U., who is doing a great work among the French of south Louisiana. One of our former students, Miss Milbra Guest of Mississippi, a missionary to these French people, was there with warm greetings, and we all had rejoicing hearts with these strange people gathered there for one purpose, the glory of God.

We were amazed to see the crowd of varied colored people in the audience. The coloring ran from the fair skin and flaxen hair to bronze and on to the muddy black complexion. We would have thought some of these people negroes had we not been warned before the trip. There were some round cheeked bronze

girls with luminous eyes that an artist would make much of painting with his warmest colors; there were some pitiful little swarthy babies whimpering from mosquito bites; there were some men nearing the autumn of life and it would have touched you had you seen their eager faces yearning for a knowledge of real living. It would have thrilled you to have heard their musical language hymn our old sweet songs. It sounded strange to some of our ears to hear the dedicatory sermon in French given by Rev. Lucien C. Smith, missionary of the Home Mission Board, who has done a great work among the French-speaking people of south Louisiana. Occasionally he would lapse into English for our benefit.

Leaving this little "lighthouse," we toured another section of this isolated country. This is where our hearts cringed at what we saw. Along the bayous of stagnant water, we saw dingy little one-room house-boats with colorful, ignorant people staring at the B. B. I. buses going by. Soon we stopped in these parts and went in pairs to the boats to ask the people to come to a service to be held in one of the yards.

Your heart would have ached to have seen the hungry faces of these neglected people as they listened to the story of our Redeemer. You would have been lifted to have heard the hymns under the canopy of heaven out in this destitute section of Louisiana. What a glorious journey for Christ! How deep the joy of this service! At least two of these people were born again, for they accepted the Saviour with tears in their eyes during the personal work period. Praise God for this missionary tour. Paul himself, had he been along, would have glorified in this testifying for Jesus.

—Inez Gilbert, Clarksdale, Miss.; student at B. B. I.

## TENNESSEE AND KENTUCKY

—O—

During the simultaneous evangelistic campaign in Knoxville, Tenn., it was my privilege to lead the singing in Deaderick Avenue Baptist Church for two weeks. Dr. C. W. Pope of Jefferson City, Tenn., was the preacher and a very good one too. Dr. Sam P. White is the much loved pastor. The Lord granted us a gracious revival to the churches cooperating in the simultaneous campaign. When I arrived in Knoxville I found Dr. J. E. Byrd at the hospital critically ill. His death, a few days later, caused deep sorrow to my heart and to the Baptist brotherhood.

From Knoxville I went to Cynthiana, Ky. I was there the last eight days of a two weeks meeting. The Lord gave us a good spiritual revival and added several to the church. Dr. Marvin Adams, who has been pastor here for over eleven years, is a man of fine qualities and leadership. Dr. Hyuck, pastor of Paris, Ky., preached during the meeting. He brought splendid messages.

After the Cynthiana meeting I had the privilege to attend the Tennessee State Convention which met in Knoxville Nov. 9-11. They had what seemed to be a very harmonious convention with a fine spirit of fellowship. Dr. Freeman made the greatest speech on the Cooperative Program I have ever heard. He was requested to put it in pamphlet form. It will be worth reading by all Southern Baptists.

Joe Canzoneri.

—BR—

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# The Children's Circle

MRS. P. I. LIPSEY

My dear children:

I sent last week for our page the list of contributors to our friend Ernest's memorial. I do not know why it was not put it, but will include the first givers this week with those we have this week, and will put it right next to this letter. I know you will be glad to find that we have a good leader for Ernest's No. 16 Jeannie Lipsey Club, Berryline Stuckey. You remember she is the one who took a long trip to the far south, and gave us such a good account of it. She is a faithful worker in J. L. Club No. 16, and has been for years.

Fannie Mae also sends her club dues and Margaret's, and another gift for the Orphans of \$2.50, which we will credit to the Orphans, as she suggests, and let it go on our list for Ernest Clark's memorial.

Little John Crawford Lipsey, who has been in bed two weeks or more, takes great pleasure in sending 25 cents of his little money to be given to our dear Ernest's memorial fund. He may be out of bed now, I hope he is.

Julia Frances writes us to send us a gift for Ernest Clark's memorial fund, for which I thank her very much, also her dear mother.

Rose Russell also writes, grieved by Ernest's death, and sends 50¢ to be given to the memorial fund. I am glad we are getting in a good little fund in memory of Ernest.

Bobbie D. Powell sends a gift of \$1.00 for the Ernest Clark Memorial. Surely we want him to have a part in this memorial, and thank him for it.

James E. and Elizabeth Ross send us a fine gift of \$5.00 for the Orphanage, which is their Thanksgiving gift. We thank them very much. Time to say goodnight, so will stop.

With love,

Mrs. Lipsey

Note—The list of contributors to the Ernest Clark memorial fund will be printed at a later date.

Bible Story No. 18: Dec. 2, 1937  
THE LOST SON  
Luke 15:11-24

The Lord Jesus goes on now to tell his disciples and friends the last of these parables—three. There were 99 sheep in the flock that a man had, the night he went out to find the one that was lost. There were 9 of the silver pieces left when the woman began earnestly to seek for the one that was lost. But, says our Book, a certain man who had two sons, not a hundred, not ten. And one of them, the younger, was tired of the restraints of home, would go out into the bright lights of the world, that he might have a free hand and give loose rein to his desires. The younger son had no right to demand the division of his father's property, yet he respects neither age nor law. He said sharply to his father, "Give me the portion of the substance that is coming to me." The father could divide his property, if he desired to do so, but it was no right of the younger man to call for it. Yet the father does not refuse to agree, and a short time after, he gathers all together and departs to a far country. When a young person has plenty of money, he generally has plenty of friends. But these friends only helped him to waste what he had, and soon he had wasted his substance in buying with it low, wicked pleasures. When his means were gone, and his friends were gone, a mighty famine visited that land, and our young friend fell into dreadful want. He was finally able to hire himself to a land-owner of that country, and he sent him out into his fields to feed hogs. How glad he would have been to eat some of the rough and dirty husks that the

hogs delighted in! But no one gave him anything to eat. He sank into fast thought, and when he came to himself, he said, "Just think of those hired servants of my father, who have more than they can eat, and his son is about to starve to death! I am resolved to go back to my father, and to say to him, 'Father, how heavily I have sinned against the shining dwellers of heaven, and in thy sight.' So he got up and set out towards his father's, but before he got nearly there, his father saw him, and was so sorry, and ran and threw his arms about him, and pressed his lips. The son looked up from his father's breast and said, 'Father, I have sinned against heaven and thee: let me not be called thy son.' But his father called his servants, and told them to hurry and put on him the fine clothes and shoes and ring that would show he was his son, bring the fatted calf and kill him, and we will have a great feast: for my son is here whom I feared was dead, he who was lost is found. So it was a very happy time.

Florence, Miss.,  
Nov. 23, 1937.

Dear Mrs. Lipsey:

We were made so sad by the death of Ernest Clark and extend our sympathy to his parents. I want to send a contribution of 50 cents to his memorial fund—it can be used for the orphans or Miss Mixon. My grandmother takes the Record and I enjoy reading the children's page.

Santa will soon be here. I hope he brings you a lot of nice things. My aunt and cousin from Arkansas and aunt from Alabama will be with us Christmas.

We will all be at Grandfather Russels for Christmas day, and what a good time we will have.

I am your little friend,  
Rose Russell

Route 3.

So glad to hear from you, Rose, and also to have your money, to be used in appreciation of the life of a noble Christian young man. Thank you so much.

Brookhaven, Miss.,  
Nov. 19, 1937.

Dear Ma and Pa:

I am sorry Ma is not well, and I hope Pa will not get sick. I love you both good.

I am still sick in bed.  
I am sending 25 cents for Ernest Clark's memorial.  
I am looking for Santa Claus soon.

John C. Lipsey

Thank you, John C., for your gift to our memorial for our friend. We do hope you are out of bed again, and ate a good Thanksgiving dinner. Much love!

Star, Miss.,  
Nov. 21, 1937.

Dear Mrs. Lipsey:

Please accept my apology for not answering your card sooner. Although I have been awfully busy I do not offer that as an excuse.

I will be glad to try to take Ernest's place as leader of the J. L. Club No. 16, and am enclosing the dues for November which I collected to the amount of 40 cents. I am also glad to send \$2.15 extra. Mrs. B. B. Clark sends 58 cents of it as a birthday offering and Mrs. E. O. Weathersby 57 cents as a birthday offering. Mr. and Mrs. Clark send the remaining \$1.00 for the Ernest Clark memorial.

Best wishes,  
Beryline Stuckey

We are so glad, Beryline, that you will take charge of Ernest's J. L. Club, and feel sure that every-

thing will come out all right with it. And you have sent in quite an amount of money, besides, too.

Magee, Miss.,  
Nov. 25, 1937

My dear Ma:

I was so sorry to hear about the death of Ernest Clark, and I want to give you fifty cents for the memorial you are getting up for him.

I suppose you had a big Thanksgiving dinner today, and I know I did, and enjoyed it very much. I hope everybody else enjoyed it, too. I bet the turkeys are glad that Thanksgiving comes but once a year.

It isn't so very long until Christmas. Here's hoping for your health, wealth and a long life of happiness.

Lots of love,  
Julia Frances

Vardaman, Miss.,  
Nov. 22, 1937.

Dear Mrs. Lipsey:

I am a little late writing, but I am sending my November and December money. Vencie was operated on for appendicitis three weeks ago. She is going to school this week. I am so glad she is doing well, and got back to school so early.

Your little friend,  
Ruby Faye Haire

I am sending my love to both of you, and so glad she did not have to stay out of school so long. And thank you, my dear, for the club dues.

Gulfport, Miss.,  
Nov. 10, 1937

Dear Mrs. Lipsey:

I am enclosing 25 cents for my Quarter-to-Two Club dues.

Our school clubs are named Red Bird, Blue Bird, Yellow Canary, Batchelor Button (this is the one I am in), and Green Grass.

Love,  
Mary Frances Head

Thanks for sending the names of the color scheme, Mary Frances. You have three birds, one flower, and the color grass is in the spring. Thank you also for the dues for the Quarter-to-Two Club.

Olive Branch, Miss.,  
Nov. 24, 1937.

Dear Mrs. Lipsey:

Our church sent a Thanksgiving box to the Orphans Tuesday, so this extra money I am sending you with my J. L. Club No. 1 dues and Margaret's Quarter-to-Two Club dues is the "overflow." Some gave money instead of groceries for the box, but not enough was given to send a check from the church, so daddy said he did not think they would object if I sent it to the Orphans through you.

With best wishes for a nice Thanksgiving day.

Your friend,  
Fannie Mae Henley

I am sending this \$2.50 to the Orphans, as you suggest, but crediting the amount to Ernest's memorial fund. We can in any case divide the amount between our two causes, or let it go to either one, as suggested. I send my thanks to you all for these gifts.

Crosby, Miss.,  
Nov. 24, 1937

Dear Mrs. Lipsey:

May I have a part in the \$30.00 Ernest Clark memorial fund?  
I always visit the orphan children

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through your circle on Thanksgiving and doing this makes me more thankful for my mother and daddy. I'm writing my own letter this year and I hope you will be able to read it.

I'm in the second grade and love to go to school very much.

I must say goodbye this time and I'll see you again next Thanksgiving.

Lots of love,  
Bobbie Demaurice Powell

Well, Bobbie, we appreciate your letter and your fine gift, and say thank you three times but—we do wish you would come to see us before next Thanksgiving day. Can't you?

DeKalb, Miss.,  
Nov. 23, 1937

Dear Mrs. Lipsey:

We are enclosing \$5.00 for the orphans: this is our Sunday egg money.

I won a trip to Chicago in my 4-H Club record; will leave Nov. 27th and return Dec. 4. I'm looking forward to a grand time.

James Edwin won a registered pig on his club pig.

Wishing each of you a happy Thanksgiving day.

Your friends,

James E. and Elizabeth Ross  
Congratulations on your trip.

M. W. C. B. S. U.

At one of the most impressive services of the year, M. W. C. girls thanked God for His goodness to them. The students met in Ross parlor at 6:15 o'clock Wednesday morning in a thankful and worshipful attitude. Miss Evelyn Daucher, of Louisville, the devotional chairman, was in charge of the program. "My Faith Looks Up to Thee" was sung. After a few introductory remarks, Dr. Van Hook, history professor, made a short talk on "Things We Should Be Thankful For Outside." Then, Miss Willie Kate Baldwin, Baptist student secretary, talked on "Things We Should Be Thankful for Inside." To close the service, each student kneeled and silently prayed, thanking God for His many blessings and asking His blessings on plans for a greater Mississippi Woman's College.

Margaret Montgomery,  
Reporter.

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Such as arm, shoulder, back, hips, legs, knee aches and pains, muscle soreness, arthritis, sciatica, etc., can be permanently relieved through a unique and scientific method.

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Capudine eases the pain, soothes the nerves and brings speedy relief.

It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

## CAPUDINE

Read the T. U. Co. Record by week we this department. It was clared by tion was meet annu vention on that we entertain t invites the vard plan choose our who atten own enter sires to i entertain t have the invitation. during th season ag

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# Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

OXFORD, MISS.

JACKSON, MISS.



Picture of Southside, Meridian, Intermediate B. Y. P. U.



The Buie B. Y. P. U., an Intermediate Union of Southside, Meridian, has done remarkable work and has gained recognition by the Southwide Department of Training Union. We are happy to give here a group picture of them and their leader, Mrs. Mary Farley.

Read the account of the State B. T. U. Convention in this week's Record by brother W. E. Lee. Next week we will have an account in this department by our State Convention secretary, Mrs. H. L. Martin. It was a great meeting, so declared by all who attended. A motion was made and carried that we meet annually and have the convention on a "pay basis," meaning that we will not ask a church to entertain the delegates. If no church invites the convention on the Harvard plan of entertainment we will choose our convention city and all who attend will take care of their own entertainment. If a church desires to invite the convention and entertain the delegates, of course we have the right to accept such an invitation. The convention will meet during the Thanksgiving holiday season again next year.

## J. H. Pennebaker Back in Mississippi

We are happy to welcome brother and Mrs. J. H. Pennebaker back to Mississippi. Brother Pennebaker was one time student secretary at S. T. C. at Hattiesburg, but for several years has been pastor in Greenville, S. C. He comes to be pastor of the Sumner and Webb churches. Tallahatchie Association as well as the state will find in brother and Mrs. Pennebaker loyal supporters of the Baptist Training Union work.

## Large Number Attend Smith County B. T. U. Meeting

The County B. T. U. Association which convened here Sunday afternoon was a peppy and enthusiastic gathering which filled the auditorium of the Baptist church to its capacity. Mrs. J. R. Lawson, retiring county leader, presided over the meeting. The program included an address by J. R. Lawson on "What Our Unaffiliated Young People Are Missing," and another by J. B. Howell on "What Constitutes a Great Church?" This was followed by a playlet put on by members of the Taylorsville Union under the direction of their leader, Mrs. Josephine Duckworth, showing a model union in session and transacting business. The playlet was in three acts, well staged and very interesting and instructive.

The banner for the largest representation from any union at the association went to Sylvarena with 57 present.

The association, on motion of Rev. R. R. Brigance, voted to award the attendance banner at the future meetings of the association on a percentage basis. In other words, the banner will go to the union having the largest percentage of its membership present.

On motion of Rev. E. B. Shivers the association provided for an "Efficiency Banner" to be awarded the union bringing the best report

## "RALLY 'ROUND THE RECORD"

Dedicated to Rev. A. L. Goodrich

In this day of education, advertising everywhere, There's no lack of information, in the press and on the air. So, to keep in step with progress we must keep up with the news, And, to help us in our business, we must advertising use. But, some say, "What's good for business wouldn't work for churches too." Now just take the Baptist Record and you'll see what it will do. If it's good for just a few folks, it is good for hundreds more, It will reach the unenlisted and backsliders by the score. It will help the preacher greatly, give him time to preach instead Of explaining things minutely, when he should be Spirit-led To preach only to lost sinners and to feed the church of God, Teaching how to be soul-winners by the preaching of the Word. Then, by reading the Baptist Record, folks will give enough to pay For the paper to each family in a most surprising way. But the best of all the reasons we have saved until the last: There will be revival seasons, days of lethargy are past, Church and pastor will be happy, ignorance' place with knowledge fill, And the cause of Christ go forward, if we'd say, "I will See that every Baptist family gets the Record every week." We will never want for workers, ways of serving they will seek. Then to all Mississippi Baptists, won't you take the Record now? Join the ranks of loyal readers, know the reason why and how.

—Minnie Hulsey Whitington,  
(Mrs. Otto Whitington)

Hattiesburg, Miss., Oct. 24, 1937.

for the quarter measured by the union standard.

New officers elected at the meeting are as follows:

County Director—Mrs. Josephine Duckworth, Taylorsville.

Associate Director—W. L. Walker, Mize.

Secretary-Treasurer—Miss Nellon Huff, Sylvarena.

Pastor Advisor—Rev. E. B. Shivers, Raleigh.

Chorister—Prof. Ferrell Lowry, Raleigh.

Pianist—Miss Catherine Maxwell, Raleigh.

Adult Leader—Mrs. H. D. Farrell, Taylorsville.

Senior Leader—Miss Irma Sullivan, Sylvarena.

Intermediate Leader—Mrs. Virgil Houston, Sylvarena.

Junior Leader—Miss Bernice Ruth Buckley, Taylorsville.

District Leaders—Beat 1, Mrs. C. O. Sennett, Raleigh; District 2, Mrs. T. A. Ford, Taylorsville; District 3, Mrs. R. W. Ford, Mize; District 4, Mrs. C. H. Fortenberry, Polkville; District 5, Mrs. R. J. Nasser, Forest, Route 2.

The next meeting of the association will be held at Union Church, four miles south of Raleigh, on Sunday afternoon, January 30, 1938.

## ANOTHER GREAT MISSIONARY DAY

President W. W. Hamilton, B. B. I. New Orleans, La.

Chinese Missionary Day in October was followed in November with a program on Latin-America. The special speakers were the Home Secretary of the Foreign Mission Board, R. S. Jones, and missionaries W. H. Berry and H. H. Muirhead of Brazil.

Brother Jones spoke of our plan

for giving the gospel message to the countries included in South America and the harvest fields so responsive to the reapers. Brother Berry presented the needs of the great interior sections of Brazil, and brother Muirhead showed how even Pentecost and the following years had been surpassed in visible results in the last fifty years in Brazil.

Brother Walter Johnson had charge of the music. Brother Berry's little daughter sang in Portuguese, the male quartet and the men's chorus brought selections. Brother Carl Conrad told of the increasing work done at mission points in New Orleans and vicinity, and Dr. E. F. Haight brought the Bible message on missions.

The enrollment at the Institute for the first semester is already more than for the whole of last session. We expect the number to reach at least 250, exclusive of the correspondence department. Join us in praise for God's increasing blessings.

**Agents Wanted** A real opportunity to own your own business; excellent profits; part or full time work. For particulars write THE CHARLES R. SPICER COMPANY Department D - Memphis, Tenn.

## NATURE-MADE to Beautify Your Home!

★ USE CERTIGRADE Red Cedar Shingles on both roof and side walls. Their deep shadow lines, subtle varieties in width, and rich, even texture, add distinctive beauty—and they are amazingly economical too. Ask a lumber dealer for prices. FREE: "Portfolio of Certigrade Homes," showing how prominent architects use Certigrade Shingles to create charm and style. Write Red Cedar Shingle Bureau, Dept. Y-1237, Seattle; Canadian office, Vancouver, B. C.



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10¢ **Calotabs** 25¢

For Biliousness, Sour Stomach, Flatulence, Nausea and Sick Headache, due to Constipation.



## MRS. F. M. COLEMAN, SR.

Mrs. Anna Belle (Scott) Coleman was born Feb. 4, 1858, in Claiborne County, Mississippi, and moved with her family to Copiah County ten years later. She was the daughter of a faithful country doctor and caught and cultivated the spirit of sympathy and service so manifest in country doctors of that day. This spirit was heightened and purified by the Great Physician whom she trusted through life. Availing herself of the educational advantages offered at Crystal Springs and at Hillman College she dedicated her trained life for service in home, community and church.

On September 24, 1879 she was married to F. M. Coleman, Sr., with whom she worked hand in hand until about three years ago, when he bade her "good-bye" and went on to the Father's house. Nine children, five boys and four girls, were born of this happy union and from the very beginning these fine parents set themselves to the task of rearing their children for useful service for God and men: In this they did not labor in vain. All but one (Walter, the oldest), still live and are reflecting the fine teaching and example of their parents.

After spending a life of usefulness as wife, mother, neighbor and church worker, she waited quietly in the eventide, sustained by God's grace, until she peacefully fell asleep in Jesus on October 26, 1937.

It is no wonder that Dr. W. T. Lowrey, in conducting her funeral chose for his text, "Rejoice Evermore." Her life was a source of joy to many, her service was well-pleasing to her Master and her reward is blessed.

The writer's heart mourns with those who know loss because of her going, joins with every heart that praises God for what she has meant to their lives and its earnest prayer is that her loved ones shall, by God's grace, press on to the high ideals she ever held before them.

Bryan Simmons

## OKLAHOMA CONVENTION

Oklahoma Baptists celebrated a victorious year's work at their annual session held in McAlester. The usual large number of additions, the raising of a budget of over \$150,000, and a spirit of remarkable unity and enthusiasm encouraged every one who attended the two and one-half days' session.

The briefness of time somewhat interfered with a proper presentation of some interests, in fact it so crowded every item that the Convention voted to extend, by one-half day, next year's session to be held in Oklahoma City.

Among the highlights of the convention was the Foreign Mission presentation in charge of Dr. R. S. Jones with Dr. Frank Connely of China the principal speaker. Wednesday night was also an high hour with addresses by Dr. W. R. White of Oklahoma City and Dr. J. S. Storer of Tulsa. State Secretary Andrew Potter reported progress in every phase of the work. Dr. Raley reports wonderful progress at Oklahoma State University. There is,

## AFTER SEVENTY YEARS

Rev. D. W. Moulder with his wife, children, grand and great grandchildren, members of his eleven churches where he is pastor, neighbors and friends will celebrate his 70th anniversary Nov. 26, 1937, at his old home in Lorena, Miss.

## Program:

J. S. Moulder, Hattiesburg, Miss., his brother, and others will lead the Old Sacred Harp singing beginning at 10:00 a. m.

Rev. G. O. Parker, pastor of Magee Baptist Church, will preach the celebration sermon at eleven o'clock.

The afternoon services will consist of speeches made by the friends of Rev. Moulder.

Rev. C. S. Moulder, Hattiesburg, Miss., his son, will be master of ceremonies.

Preachers, laymen, and the general public are cordially invited to come and bring lunch.

C. S. Moulder

## ITEMS FROM FOUR CONTINENTS

By Dr. J. H. Rushbrooke, Gen. Secy. Baptist World Alliance

## Conditions in Russia.

I have been repeatedly asked in recent weeks about the conditions of Baptists in Russia. The answer is only too simple. I am not aware of any facts indicating that the repression of our people has ceased. Indeed, within the last few weeks specially savage attacks upon them have appeared in "Bezbozhnik." Leaders and others are still in exile or in prison. I have not heard that any Bible has been printed in Russia since 1928, or that the ban upon the importation of Bibles into the land has been raised. Little appears in the secular press about the religious situation. The unvarying monotony of the story through the years has destroyed its news value. We have need to remember our brethren in prayer. They do not cease to suffer because newspapers cease to record their suffering. The world is callous; let us beware lest we share its indifference.

## Growth of Baptists in U. S. A.

The Watchman-Examiner of Oct. 7th contains the following editorial note:

"The Baptists continue to lead all Protestant churches with an increase of 140,308. The Reformed church, whose total membership is considerably smaller than the Baptist, is second, with a gain of 81,958; Lutherans are third, 43,905, and Methodists fourth, 41,798. Other notable increases in 1936 are: Unitarians, 38; Protestant Episcopal, 21,193; Presbyterians, 6,507. The Church of Christ Scientist and Jewish congregations reported no gains."

The President among his own people.

Reports from America tell of the remarkable services at the First

also, evident a very earnest desire to promote the cause of evangelism.

Among the out-of-state speakers were Dr. J. E. Dillard, Dr. Noble T. Beall, Dr. L. O. Vermillion, Dr. C. J. Allen, Dr. J. McKee Adams, Dr. J. W. Bruner and Prof. E. O. Sellers.

Baptist Church, Dallas, on September 12th, when Dr. Truett commenced the forty-first year of his ministry. On that day and the following Sunday there were remarkable examples of conversion. One person was converted in his home while listening in to the morning service on the radio, and came to the evening service to offer his public confession.

## Nota Bene.

Event: Sixth Baptist World Congress.

Place: Atlanta, Georgia, U.S.A.

Time: Last week of July, 1939.

## A Veteran Australian Baptist.

The Rev. William Higlett, general secretary of the Baptist Union of New South Wales, attained a few weeks ago the age of eighty years. Many beyond Australia will offer their congratulations to this veteran.

## In Manchukuo.

The following is the substance of a letter referring to conditions in Manchuria (Manchukuo) in the earlier months of the present year. The writer is the Russian Baptist pastor, the Rev. J. S. Osipoff:

"I and my wife can joyfully say 'The Lord was and is with us.' Another year is behind us; how time hurries on. We have in the departed year enjoyed many blessed and happy experiences and also endured much need; received good things from the Lord, and also sustained disappointments. We bow before the Lord and in the spirit of humility praise His name.

"Thank God we are advancing in the work. The Lord is giving blessing and victory. The meetings are well attended. The preaching of the Gospel among the immigrants attracts large numbers. The believers are edified and sinners converted.

"In the course of my work I have continually to tell the White Russians and others how the Lord dealt with me in Odessa, how He made me, who as a Cossack officer followed the broad road to destruction, a new creature. Could I be silent about that? Indeed, many of the Orthodox priests wish that, but I cannot be silent. I must tell of His great love. But for this I and my wife need much strength and wisdom from above, and therefore, please, pray for us and for our work in the East."

## CHRISTIAN EDUCATION

(Report read at the meeting of Scott County Association by A. A. Kitchings.)

Our spiritual and cultural heritage is what it is among Mississippi Baptists, very largely, because of Christian education. It is fearful to think what we would be as Mississippi Baptists today, apart from Christian education. For the past two or three generations our spiritual leaders, both men and women, have been products of our Christian schools.

Mississippi College since 1850, Blue Mountain College since 1873, and Woman's College since 1912, have been pouring into the life stream of Mississippi Baptists an ever increasing number of men and women, trained for life under the best possible Christian influence.

These colleges now have larger and more highly trained faculties than ever before. The same purposes dominate in the life of these colleges as before. The same high ideals are fostered as in other days. All of these colleges seem to be free from skeptical and modernistic teachers, such as may be found in some other Baptist colleges.

If these colleges are to continue the great work, which cannot and will not be done by other institutions, they must have three things from Mississippi Baptists. They must have interested prayer, financial support, and Baptist sons and daughters.

Let all Baptists take due notice thereof and govern themselves accordingly.

## MRS. W. W. HAZLEWOOD

We regret the departure of our dear sister and loved one who died on October 21, 1937. Mrs. W. W. Hazlewood was a true Christian and is now at rest. We hope to meet her again in heaven above.

Mrs. Ambrose Causey  
Liberty, Miss.

## Here are the FUNDS You Need



The easiest, most pleasant way to raise money for church or club is with the aid of Gottschalk's cooperative selling plan. Practically every woman knows all about Gottschalk's Metal Sponge (the original sanitary metal scouring device) and wouldn't keep house without one. Housekeepers everywhere buy gladly. We have already helped over 50,000 organizations to raise funds for worthy charities and we will gladly help you. Write today for our liberal cooperative offer. Metal Sponge Sales Corporation, Philadelphia.

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## MOTHER KNOWS BEST



"Oh! What a terrible headache! Now I'll have to stay at home all day and endure it!"

Mother always recommends STANBACK. I'll try it.



"Glorious relief. Headache gone in a few minutes. No bad after effect. STANBACK is great!"

Headache, neuralgia, aching joints, and periodic pains, due to inorganic causes, yield quicker to STANBACK. At all drug stores. 10c & 25c.

**STANBACK**

**SKIN IRRITATION of Babies**  
Diaper rash, chafing, eczema itching - eased at once by pure, mild  
**Resinol**



# OUR LITTLE STREET GIRL

Miss Inez Gilbert, B. B. I.  
New Orleans, La.

A mixed aroma of vegetables and fruits such as onions and bananas was rising with the damp vapor on the corner of French Market St. A continual stream of people poured by. There were old grey topped fruit trucks bordering the street, dark-eyed, swarthy-skin men leaning upon them and stared in curiosity. Sitting on boxes here and there were young boys, some joking—making life lightly, some straining their ears above the noise of passing people to hear what the little group on the corner were singing about. Their voices were sweetly lifted in song. Soft chords of the little organ blended in its mellow tones and they were singing about the Blessed Jesus. I was one of the group of gospel bearers.

The message was being given that evening in three tongues, Italian, Spanish, and English. Somehow my attention was drawn to my right to a little barefooted street girl half clothed in the cool of October. Her little face was eagerly upturned and her eyes were wide with interest and curiosity in this bunch of Christian workers and their strangely sweet message. Something melted in my heart for this child. I was impressed to draw close to her and put my arms about her cool emerald shoulders. On doing so the little thing nestled close and appreciatingly. I remember feeling a flush of some sort on her skin and at first I was a little horrified at what it might be, but a still small voice within me kept saying, "Love her up to Jesus."

With a new heartfelt affection I kept my arms around this child. When the preacher called, she didn't respond, but during the time of personal work, I was led to speak to her while she still hovered close. I told her about the living Saviour who had said, "Suffer little children to come unto me." A mist of tears dampened her blue eyes. She eagerly accepted Christ! That little girl was born again. She had found her Lord on a corner of the French Market. There were signs of true conversion, she asked where she might go to church to learn more about her now-found Jesus. In her rejoicing she said she would pray for all of us Jesus workers. I gave her a little Bible. She tucked it under her thin arm as though hiding it and ran home through the streets. I shall never forget this little child's soul that I loved to Jesus. She is our little street girl.

—BR—

## MISSISSIPPI BAPTIST HOSPITAL SERVES IN HIS NAME

About four years ago a young woman presented herself to the Baptist Hospital as a candidate for training as a nurse. She was an unsophisticated little country girl, just graduated from high school. She was quiet and unobtrusive; talked but little but soon made many friends among students and those in authority. A nurse in training does not have an easy time. The school work is difficult, and the daily routine in sick room and else-

where calls for loving patience and intense study.

When graduation time came this young woman had gone far toward attaining her goal. She was not only well established in the art of her profession, but no longer could she be termed unsophisticated; for there was a quiet dignity that pronounced her a typical follower of Florence Nightingale.

Her daily grades in the training school were the highest for all three years of any pupil. When she took the State Board examination again her grades were the highest among over 100 graduates over the state. For this distinction the State Board of Examiners presented her with a choice gift at the annual meeting of the Nurses' Association. Her work was already waiting her; for she was chosen superintendent of nurses of the State Hospital at Natchez. To show the pre-eminence of her Christian life, one of her first acts was the organization of the Grace McBride Y. W. A.

With thankful hearts our Baptist Hospital pays this tribute to our own Miss Flora Posey, superintendent of nurses, Natchez, Miss.

—BR—

## THE BIBLE

This book—The Book of books, contains: The mind of God, the state of man, the way of salvation, the doom of sinners and the happiness of believers.

Its doctrines are holy, its precepts are binding, its histories are true, and its decisions are immutable.

Read it to be wise, believe it to be safe and practice it to be holy.

It contains light to direct you, food to support you and comfort to cheer you.

It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword and the Christian's charter.

Here Heaven is opened and the gates of hell disclosed.

Christ is its grand subject, our good its design and the glory of God its end.

It should fill the memory, rule the heart and guide the feet.

Read it slowly, frequently and prayerfully.

It is a mine of health and wealth to the soul, a paradise of glory and a river of pleasure.

It is given you here in this life, will be opened to you at the Judgment, it is established and will be remembered forever.

## An Average of FIVE Church Fires Every Day Last Year!

YOUR Church May Have One Tomorrow!

Building and Material Costs Are Rising Rapidly

WOULD YOUR PRESENT INSURANCE BE SUFFICIENT TO REBUILD?

Without obligating yourself we invite you to write us for information regarding our plan for insurance protection.

National Mutual Church Insurance Co.

Incorporated 1899

Chicago, Illinois

It involves the highest responsibility, will give the greatest rewards for labors, and it condemns all who trifle with its holy contents. Selected.

—Rearranged by John H. Heath.

—BR—

## WILEY BUFKIN JENKINS

—O—

Born May 17, 1880 in Gloster.

Died Nov. 1, 1937 in Liberty, at home of sister, Mrs. J. D. Robinson.

Parents: Wiley Hampton Jenkins and Josephine Tatum Jenkins, both dead.

Survivors: wife: Sophia Farr Jenkins. Children: Marguerite, Minter City; Ralph, Mississippi State; Kathleen, Chattanooga; Wiley. Brothers: O. M., Summit; L. S., McComb; E. M., Gloster. Sister: Mrs. J. D. Robinson, Liberty.

Joined Calvary Baptist Church in Gloster when young—don't know exact date.

Buried: Gloster, 3 p. m., Nov. 3; W. C. Thompson minister.

Pall bearers:

Honorary—Pollard McGhee, J. L. Seidenspinner, Max Kahn, Eugene Matthews.

Active—T. A. Sewell, C. L. Bates, Thad Seale, Lewis Seale, W. L. Tatum, A. J. Szabo, Jr.

Married: June 7, 1907.

Moved to Clarksdale December 1916.

It was my privilege to be pastor of brother W. B. Jenkins and his family while at Lyon. He was a faithful member of the church, regular in attendance upon the services and a hearty participant in all the life of the church. He was a good friend to the pastor and fre-

quently host to the pastor and his family. Brother Jenkins was sick for quite a while before his death during which time members of his family faithfully ministered to him. He leaves a fine family, members of which group reflect the highest Christian ideals held by brother Jenkins. Psa. 23. John 14. Psa. 121. "When we've been there ten thousand years,

Bright shining as the sun,  
We've no less days  
To sing God's praise,  
Than when we first begun."

D. A. McCall

—BR—

## VICKSBURG


There were 344 present at Sunday school today, and 125 present at B. T. U. Of these 125, 98 were regular members, five members of the Story Hour, and 22 visitors.

Of the 98 present, 85 were on time, 91 studied lessons, 94 on program, 70 completed study course, 73 daily Bible readers, 93 attending preaching, 95 systematic givers.

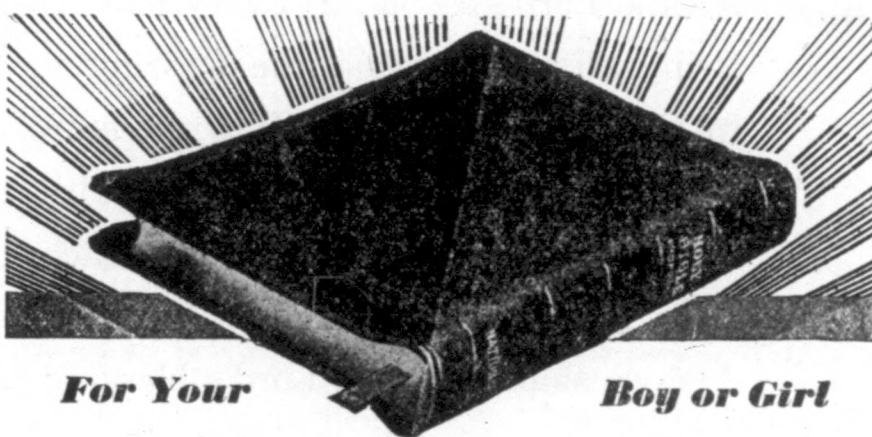
Our B. T. U. is one of the most active organizations of the church, and is growing steadily.

We are looking forward to the B. T. U. Convention this week, and hope we shall have a good representation.

Mary Virginia Bennett,  
Church Secretary.



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No. J-912 \$2.00  
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With Words of Christ Printed in Red . . . \$2.75

Order now from **BAPTIST BOOK STORE**

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# How Much Owest Thou Unto Thy Lord?

**It is no disgrace to be in debt**—Paul said, "I am debtor both to the Greeks and to the Barbarians . . ."

**But it is a disgrace not to pay your debts**—Paul said, "Owe no man any thing, but to love one another."

**We owe God most of all**—Paul says, "He giveth life, and breath, and all things." "What shall I render unto the Lord for all his benefits?"

## WHAT ARE YOU DOING ABOUT IT?

Honest men pay their debts as they can.

Honest men prorate their payments. Don't leave God out!

The only way you can pay your debt to God is by helping his cause.

The Lord's cause is suffering for funds to pay debts and carry on.

## THE WAY OUT

All the Lord's People ("Every one of you")

Bring all the Lord's Tithe ("Bring ye the whole tithe")

Into the Lord's House ("Into the store house")

Upon the Lord's Day ("Upon the first day")

For the Lord's Work ("Preach, teach, heal").

Then there shall be funds a plenty ("Meat in mine house")

And we shall have the Lord's blessing ("Open you the windows").

## PROVE IT!

"Prove me now herewith saith the Lord."

Prove it by joining in the Every Member Canvass in your church.

Prove it by making the tithe your minimum standard of Christian giving.

**EXECUTIVE COMMITTEE**  
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NASHVILLE, TENNESSEE

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